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**GREAT & THE  
BRITAIN & U.S.A.**

REVEALED  
AS



**THE NEW ORDER**



By **A. J. FERRIS, B.A.**  
(Diploma of Education)

ONE SHILLING

# BRITAIN-AMERICA REVEALED AS ISRAEL

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“*God’s Education of the Anglo-Saxon-Israel Race.*”)

By

A. J. FERRIS, B.A.

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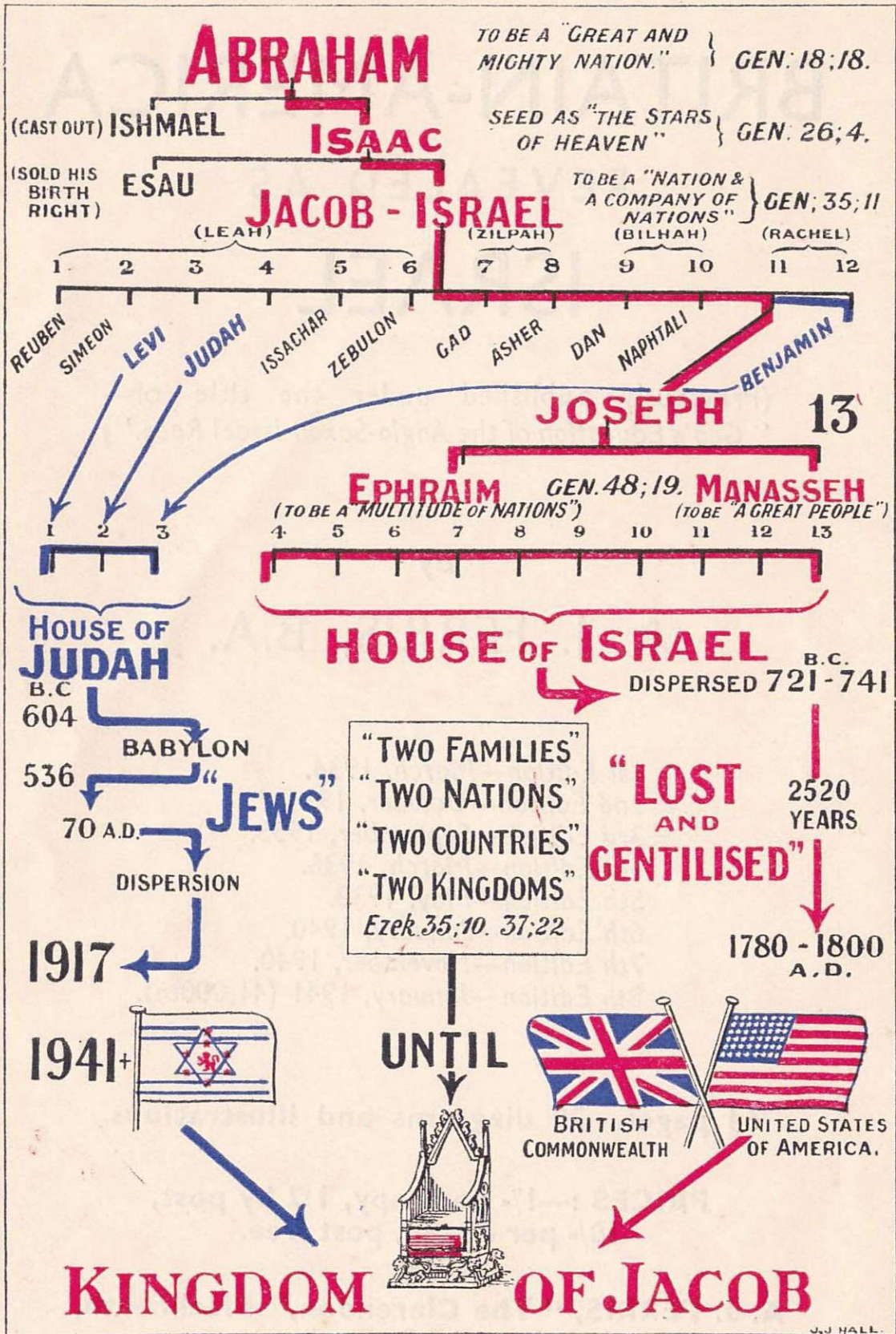
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## Chapter I.

### THE PROMISES CONTAINED IN THE ABRAHAMIC COVENANT—ISRAEL TO BECOME A GREAT AND MIGHTY COMMONWEALTH OF NATIONS.

**T**HE peoples of the British Commonwealth and the United States are to-day awakening to the fact that they are the hitherto lost house of Israel of Bible prophecy. It was God's plan that His people lose their Israelitish identity in the dispersion, and become "*Gentilised*" until the 1917 generation. The time has now come for lost Israel to emerge to fulfil its world-wide ministry as God's servant nation, and so the mask is being removed. To assist in this prophesied awakening, this booklet is written to show that the Anglo-Saxon peoples, and no other, have every Bible mark of the house of Israel, and in particular, of the birthright tribes of Joseph.

The theme of the Book of *Genesis* is the story of the promises God made to four generations of one family—Abraham, Isaac, Jacob and Joseph—concerning the great race which would descend from them, and become God's channel through which He would work to bless all nations. At that time in Bible chronology called the "*latter*" or "*last days*" (which are now drawing to their close) this Abrahamic race would be manifested by all the characteristics foretold in the promises made by God to their forefathers nearly 4,000 years ago.

(1) In *Genesis* 12—2, God promised Abram that from him would come a great nation whose name would be "*great*."—"I will make of thee a GREAT NATION, and make thy name GREAT." Further, in *Genesis* 18—18, we read :—"Abram shall surely become a GREAT AND MIGHTY NATION, and all the nations of the earth shall be blessed in him." Great Britain and her daughter nations together form the mightiest Empire ever known, and her name is literally "*GREAT*." Then in *Genesis* 17, God entered into a covenant with Abram and his wife Sarai that they would be the parents of a race which would come to be organised as a multitude or company of nations. As a symbol of this promise, God changed the names of Abram and Sarai to Abraham and Sarah. "*Abram*" means "*exalted father*," whereas "*Abraham*" means "*father of many nations*." Verses 5 and 6 : "*Neither shall thy name any more be*

called ABRAM, but thy name shall be ABRAHAM, for a FATHER OF MANY NATIONS have I made thee. And I will make thee exceeding fruitful, and I will make NATIONS OF THEE, and kings shall come out of thee." This promise is fulfilled in the BRITISH COMMONWEALTH OF NATIONS.

(2) Abraham had a son by the name of Ishmael born of Sarah's bondswoman Hagar, but it was the promised son ISAAC born of Sarah who became the next forefather of God's chosen. Genesis 22—17 records the promise of God that the descendants of Isaac would be as countless as "the stars of the heaven, and as the sand which is upon the sea shore," and that this numerous race would "possess the gate of his enemies," or dominion of the sea. An atlas shows that the Anglo-Saxon race controls nearly all the gates connecting the seas and continents of the earth, such as Gibraltar, Suez, Aden, Colombo, Panama, Singapore, and Hawaii. The two most important gates, Suez and Panama, are held respectively by Britain and the United States who in 1940 arranged to share mutually this part of their Divine inheritance.

(3) Isaac had two sons, Esau and JACOB, and the latter gained the birthright of being the next in the line of chosen ancestry. At Bethel, this next heir was told that in the process of forming the "multitude of nations" his descendants would spread all over the earth. Genesis 28—3, "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a MULTITUDE OF PEOPLE. (14.) And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed." This prophecy commenced to be fulfilled from the Elizabethan age onwards, when the Anglo-Saxon race spread first west to the American Colonies, then east to India, north to Canada, and south to Africa, Australia and New Zealand. We notice that the Authorised Version does not use the common order of naming the four cardinal points of the compass, and it was in that unusual order that the pioneers first spread to form the Anglo-Saxon nations in the four quarters of the earth.

In Genesis 35—10, 11, there is given an indication that, outside the "multitude of nations," a branch of Jacob's descendants would form a temporarily independent nation. "Thy name shall not be called any more Jacob, but ISRAEL shall be thy name . . . and God said unto him . . . A NATION and a COMPANY OF NATIONS shall be of thee." This prophecy is fulfilled in the company of nations

which forms the British Commonwealth, and in the kindred nation, the United States of America.

(4) In *Genesis* 35—22 to 26, we read that there were born twelve sons to Jacob, six of Leah, two of her hand-maid Zilpah, two of Rachel the wife of his love, and two of her hand-maid Bilhah. The question must have early arisen which son or sons would inherit the Divine birthright of their father Jacob? In the story of Jacob's family recorded in *Genesis* 37 to 49, it soon became apparent that the son Joseph, the first-begotten of Rachel, was to be the next chosen ancestor of God's servant race. For example, Jacob made Joseph a coat of many colours, and we read that he loved Rachel's son more than all his children. Also Joseph's character was such that the Spirit of God rested upon him giving him prophetic visions concerning the future. The elder brothers realised that all this signified Joseph's election, and in their jealousy they sold him as a slave into Egypt where he eventually became Prime Minister under Pharaoh. At that time, famine in all the earth compelled the inhabitants of the surrounding countries to journey to Egypt to buy corn from the granaries which Joseph had built. One day there arrived Joseph's brothers from Palestine. Joseph sent his brothers to bring his father Jacob, and then settled them all on the best of the land of Egypt.

On the eve of his death, Jacob called the twelve sons to his bed-side to prophesy concerning their descendants in the last days. *Genesis* 49—1, "And Jacob called unto his sons, and said, 'Gather yourselves together, that I may tell you that which shall befall you in the LAST DAYS.'" It had become plain that of all the sons, Joseph was pre-eminently worthy of receiving the inheritance of being the next in the chosen line of privileged ancestry. Jacob left no doubt about this, for, with his hands on Joseph's head, he prayed (in verses 22 to 26) :—

*"Joseph is a fruitful bough by a well, whose branches (or, as in the marginal notes, 'daughters,') run over the wall. (26.) The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills : they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."*

In the latter verse, Jacob revealed that his prayer for Joseph had God's blessing and approval to such an extent that it overruled the promises to Abraham and Isaac in that the blessings were now EXCLUSIVELY on the head of Joseph. If Jacob's prayer had not

# THE BRITISH EMPIRE

"A NATION AND A COMPANY OF NATIONS" (GENESIS ch17 & ch 35: v 11.)

Gen. 11 & c XII  
Deut. 32, 8  
**ABRAHAM**  
**ISAAC**  
**JACOB (ISRAEL)**

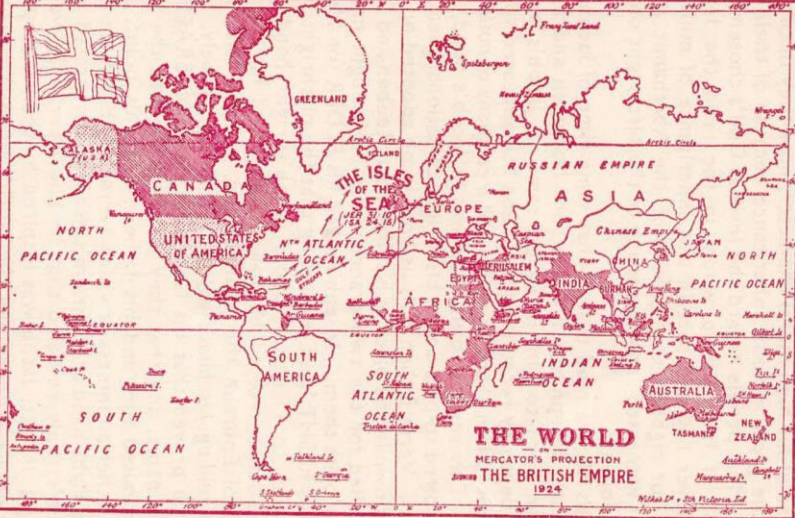
Sons of Leah  
1 REUBEN  
2 SIMEON  
3 LEVI  
4 JUDAH  
5 ISSACHAR  
6 ZEBULON  
Sons of Rachel  
7 JOSEPH  
8 BENJAMIN  
Sons of Bilhah  
9 DAN  
10 NAPHTHALI  
Sons of Zilpah  
11 GAD  
12 ASHER  
Sons of Joseph  
7 EPHRAIM  
7 MANASSEH

**REVOLT OF 10 TRIBES**  
975 B.C. (1 KING 12)  
BENJAMIN (SINGLE)

**ISRAEL JUDAH**  
COMPRISING EPHRAIM (71) AND 1, 2, 5, 6, 7, 9, 10, 11 & 12 CONTINUED till about 587 B.C.  
**ASSYRIA & MEDIA**  
EXILED TO NEVER RETURNED (See 2 Kings 17)  
**LOST TO BIBLE HISTORY**  
IDENTITY HIDDEN IN PROPHECY

**ISRAEL JUDAH**  
COMPRISING JUDAH & BENJAMIN CONTINUED till about 587 B.C.  
**BABYLON**  
EXILED TO NEVER RETURNED (Ezra 1 & II)  
70 YRS LATER, & RETURNED till A.D. 70  
**JERUSALEM**  
REBUILT BY THE ROMANS SCATTERED BUT IDENTITY PRESERVED

**PROPHETIC EVENTUAL RE-UNION OF ISRAEL & JUDAH**  
Ezek 37: 17 JER 31: 10-12  
(continued on right column)



(Continued from left column)

**NOMADIC TRIBES MIGRATED N-W ACROSS EUROPE FROM MEDIA (E5000) AS ARSERETH (N.W. BLACK SEA) AS GETE, SACCE, GOths, KYMRY, ANGLI, etc. TO**

## BRITAIN.

B.C. ERA, HEBREW (DANITE) COLONISTS ARRIVED SCOTLAND & IRELAND

A.D. PICTS & SCOTS

448 JUTES

1066 SAXONS

COMPLETING UNION OF RACE

**COLONIAL EMPIRE**

FOUNDED NEWFOUNDLAND DISCOVERED 1497

**PILGRIM FATHERS** A.D. 1620 (Gen. 40, 12 Isa. 49: 26)

**EMPIRE EXPANSION** 16<sup>th</sup> to 20<sup>th</sup> CENT (Is 54: 3)

TO WEST EAST AFRICA Sth (Gen. 28: 14)

AMERICA 1585

INDIA 1661

AUSTRALIA 1770

AFRICA (CAPE COL.) 1814

EGYPT 1881

**JERUSALEM 1917**

ALL LAND FROM NILE TO THE GARDENES PROMISED TO ABRAHAM'S SEED NOW UNDER (Ezra 1: 1-2)

**BRITISH MANDATE**

## POINTS OF IDENTITY BETWEEN PROPHETIC ISRAEL & BRITISH RACE & NO OTHER.

CHIEF OF NATIONS (24: 7) IMMENSE COLONIES (24: 9) ISLANDS N-W OF PALESTINE (Isa 41: 1-5) INVINCIBLE IN WAR (Isa 45: 1-7) WEALTHY (Isa 60: 1-7) EVANGELISTS (Isa 60: 1-7)  
MARITIME NATION (22: 4) LEND BUT NOT BORROW FROM FOREIGN NATIONS (Isa 45: 1-7) DWELL ALONE (Isa 45: 1-7) KNOWN BY ANOTHER NAME (Isa 60: 1-7) POSSESS GATE OF ENEMIES (Gen 22: 17)  
STOP SLAVERY (Isa 58: 6) PERMANENT MONARCHY (Isa 9: 7) BLESSING TO ALL THE WORLD (Isa 60: 1-7) OCCUPY PALESTINE (Ezek 37) PROMISED BY GOD ON OATH & NEVER ANNULLED.

"GOD IS NOT A MAN THAT HE SHOULD LIE" (Num 23: 19) "ALL WILL BE FULFILLED" (Matt. 5: 17-18 Also Luke 24: 25-27, I Thess 5: 20-21 Rom. 11: 2)

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prevailed with God, the unworthy Reuben, as the firstborn, might have inherited the birthright, or it might have been shared by the other brothers. But Jacob was inspired to give it to Joseph who alone was worthy. Just as the brothers had exiled Joseph in his youth, because of his high moral character, now they in turn were shut out of the great national inheritance because of their lack of spirituality. Most people regard the Jews as God's chosen people. But the tribe of Judah, from whom in the main the Jews are descended, never had any part in this inheritance of multiplicity and blessing, for right at the genesis of the Abrahamic peoples, Judah himself witnessed Jacob's passing of the birthright on to the half-brother Joseph.

(5) In *Genesis 48*, we read that at that same time of Jacob's sickness unto death, Joseph and his two sons Manasseh and Ephraim who had been born to him in Egypt, came to Jacob's bed-side. The old man began by recounting how God had appeared to him at Luz and promised him that "*a nation and a company of nations shall be of thee.*" This reveals to us what was in Jacob's mind, that he was being inspired to pass on his birthright of national greatness to Joseph's sons. Verse 5 then tells us how Jacob adopted his grandsons to be his own in the place of his first-born Reuben and Simeon. Jacob then called for the two grandsons to be brought near him, that he might bless them. Joseph moved his ELDER son Manasseh toward Jacob's RIGHT hand, expecting that the birthright blessing would be given to Manasseh under Jacob's right hand, as the custom. But Jacob crossed his hands and placed his right hand on the head of Ephraim the younger son, and his left hand on Manasseh, "*guiding his hands wittingly,*" i.e., purposely. In this attitude, Jacob prayed that his God-given name of ISRAEL might become their name, and that they would grow into the "*multitude,*" as promised him and his fathers. At this point, Joseph, thinking his father's dimness of vision (verse 10) had made him err in placing his right hand on Ephraim's head, remonstrated with his father. Jacob's reply revealed that he knew perfectly well what he was doing ; in fact, Jacob was inspired by the Holy Spirit, for it was a Divine act determining the world's history in the latter days, and for the ages to come. Then Jacob revealed that in giving the inheritance to Ephraim, God had not forgotten Manasseh, for he too would become a "*great people,*" though Ephraim as the "*multitude of nations,*" would be greater than Manasseh. Verse 19, "*I know, my son, I know : he also shall become a people, and he also*



Jacob blessing Joseph's sons—(Genesis 48—19).

shall be great : but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations." In the Book of *Chronicles* 5—1, compiled many centuries later, this decisive action of Jacob is particularly noted :—" Reuben was the first-born ; but, forasmuch as he defiled his father's bed, his birthright was given to the sons of Joseph, the son of Israel."

All the promises made by God to Abraham, Isaac, Jacob, Joseph, Ephraim and Manasseh, concerning the national organisation of their descendants in the days in which we are now living, are exactly fulfilled in the Anglo-Saxon peoples. Our race is found in the two prophesied divisions—the British Commonwealth of Nations, corresponding to *Ephraim*, and the United States of America, corresponding to *Manasseh*. The odds against any race evolving into two such component parts, one as a Commonwealth, the other as a Great Republic, would be enormous. One thing is certain, that outside Anglo-Saxondom, there is no other people who could claim to be Joseph-Israel.

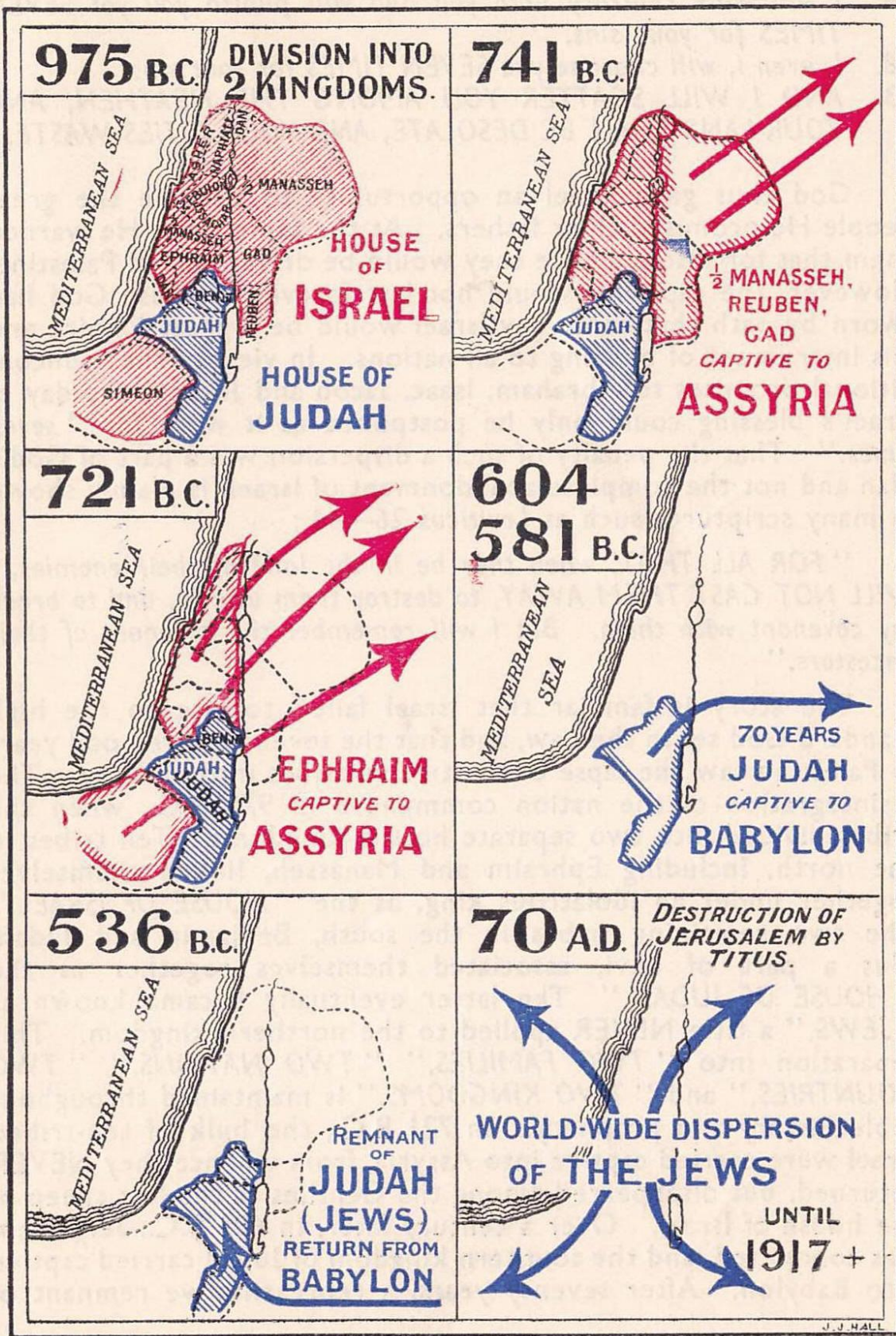
## Chapter 2.

HOW ISRAEL MIGRATED FROM PALESTINE TO BRITAIN.  
THE WARNING OF DISPERSION AND CHASTISEMENT FOR  
"SEVEN TIMES." HOW "SEVEN TIMES" EQUALS 2,520  
YEARS.

**A**FTER Jacob's death, the twelve families of Israel multiplied from some seventy souls to two or three millions. About 1500 B.C., they were brought into slavery by an hostile Pharaoh, with the result that they cried out to God. Then in the *Exodus*, God miraculously led them from Egypt by way of the Red Sea, and thence to Palestine. If, as suggested, the Anglo-Saxons are the descendants of at least the tribes of Ephraim and Manasseh, the question arises, how did they come to leave Palestine and migrate to the British Isles ?

When God led His people out of Egypt, He made a covenant with them that they must keep the social, economic and political laws which He gave them through Moses, if they were ever to become His servant people to bless other nations. In a word, Israel would have to be EDUCATED AS GOD DESIRED. The conditions of the Mosaic Covenant are set out in *Leviticus* 26 and *Deuteronomy* 28, 29 and 30, which contrast what would happen to Israel for obedience or disobedience to the Law. *Leviticus* 26—3, "IF YE WALK IN MY STATUTES, and keep my commandments, to do them, then I will . . .," and in verses 4 to 13, there follows a list of all the BLESSINGS which would result—rain in season, fruitful harvests, military victories over enemies, peace, multiplication to a nation of great numbers, the presence of God in the midst, and so on. These verses really describe the fulfilment of the promises made to Abraham. God showed His people the means by which they could rise to that standard of national righteousness necessary if they were to become great, and lead the other nations into those same blessings. The next few verses of *Leviticus* 26 describe the CURSES which would come upon Israel for disobedience to the Law. The outstanding curse is repeated, that they would be scattered outside Palestine for "SEVEN TIMES."

18. *I will punish you SEVEN TIMES more for your sins.*
19. *And I will break the pride of your power, and I will make your heaven as IRON, and your earth as BRASS.*



The Captivities of Israel and Judah.

J. J. HALL

24. *I will walk contrary unto you and will punish you yet SEVEN TIMES for your sins.*
28. *I, even I, will chastise you SEVEN TIMES for your sins.*
33. **AND I WILL SCATTER YOU AMONG THE HEATHEN, AND YOUR LAND SHALL BE DESOLATE, AND YOUR CITIES WASTE.**

God thus gave Israel an opportunity to become the great people He promised their fathers. At the same time, He warned them that for disobedience they would be driven out of Palestine. However, the captivity would not last forever, because God had sworn by oath that some day Israel would be a great Empire and His instrument of blessing to all nations. In view of these unconditional promises to Abraham, Isaac, Jacob and Joseph, the day of Israel's blessing could only be postponed as it were for "seven times." That the penalty of such a dispersion was a part of God's plan and not the complete abandonment of Israel, is plainly shown in many scriptures such as *Leviticus 26—44* :

*"FOR ALL THAT, when they be in the land of their enemies, WILL NOT CAST THEM AWAY, to destroy them utterly, and to break my covenant with them. But I will remember the covenant of their ancestors."*

The story is familiar that Israel failed to rise to the high standard God set in the Law, and that the seven hundred odd years in Palestine saw the lapse of the twelve tribes into idolatry. The disintegration of the nation commenced in 975 B.C., when the tribes divided into two separate hostile kingdoms. Ten tribes in the north, including Ephraim and Manasseh, linked themselves together under an idolatrous king, as the "*HOUSE OF ISRAEL.*" The two remaining tribes in the south, Benjamin and Judah, plus a part of Levi, associated themselves together as the "*HOUSE OF JUDAH.*" The latter eventually became known as "*JEWS,*" a title NEVER applied to the northern kingdom. This separation into "*TWO FAMILIES,*" "*TWO NATIONS,*" "*TWO COUNTRIES,*" and "*TWO KINGDOMS,*" is maintained throughout Bible history and prophecy. In 721 B.C., the bulk of ten-tribed Israel were carried captive into Assyria, from whence they NEVER returned, but disappeared among the Gentiles as the lost sheep of the house of Israel. Over a century later, in 604 B.C., Jerusalem was conquered, and the southern kingdom of Judah carried captive into Babylon. After seventy years, a representative remnant of

Judah, more familiarly known as "Jews," were permitted to return to Palestine, in order that the Messiah might be born. But the Jews rejected Christ, with the result that they were again dispersed, this time by the Romans in A.D. 70. The Jews have, however, never altogether forsaken the Mosaic Law, so that they have maintained their identity, in contrast with the lost and Gentilised tribes of Joseph-Israel.

**The prophet Daniel interpreted a dream in which the "seven times" dispersion period prominently figured.**

Daniel was one of the Jews carried captive to Babylon in 604 B.C. In *Daniel 4*, we are told that the king of Babylon, Nebuchadnezzar, dreamed of a tree cut down for "seven times," and its stump bound with rings of iron and brass. Verse 10, "I saw, and behold, a tree in the midst of the earth, and the height thereof was great." Then Nebuchadnezzar heard a voice saying:—"Hew down the tree, and cut off his branches, and scatter his fruit. (15.) Nevertheless, leave the stump of his roots in the earth, even with a band of IRON and BRASS. (16.) AND LET SEVEN TIMES PASS OVER HIM." On hearing of the dream, Daniel told the king that it symbolised what would happen to him if he did not repent of his sins—that he would lose his kingdom for "seven times," and dwell with the beasts of the field until that period had passed. *Daniel 4* records that the king did temporarily lose his kingdom.

This dream is recorded in such detail in *Daniel 4*, that there must be some other interpretation than that it merely portrayed an incident in the life of that Gentile king. The repetition in four verses of the period "SEVEN TIMES," links this episode with the warning given also in four verses in *Leviticus 26*, that Israel would lose her dominion, and suffer chastisement for that same period of time. Also the fact that the stump of the tree was bound with rings of iron and brass again cross-refers to the warning in *Leviticus 26* that Israel's "heaven" would be as "iron," and her "earth" as "brass."

Thus it seems as if the tree also symbolised the nation of Israel, whose kingdom was certainly like a high tree in the centre of the civilised world in the days of Solomon's glory, but cut down and scattered because of sin, and stopped growing for "seven times." The rings of iron and brass would signify the Gentile Empires who had the dominion of the earth in the meantime. The fact that in the dream the tree grew again, and that the king regained his kingdom after seven years, would prefigure that at the

end of the longer prophetic "seven times," God would also restore the glory of Israel's kingdom. This was promised in *Leviticus* 26—44, 45, as we saw in our previous chapter, that God would still remember the covenant made with Abraham to make his descendants into a great Empire in the latter days.

### **How the "seven times" equals 2,520 years.**

The apostle John, in his "*Revelation*," describes the second stage in Israel's exile—her arrival and settlement in the "*wilderness*," a divinely-appointed place of safety, which we believe to be the British Isles. *Revelation* 12 :—

1. "And there appeared a great wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

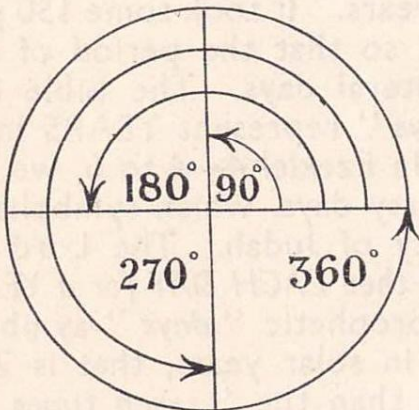
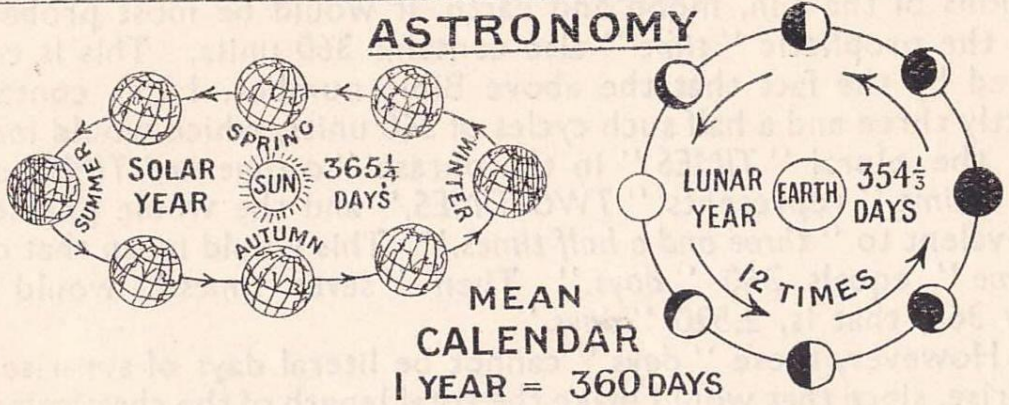
6. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a THOUSAND TWO HUNDRED AND THREE-SCORE DAYS.

14. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a TIME, AND TIMES, AND HALF A TIME, from the face of the serpent."

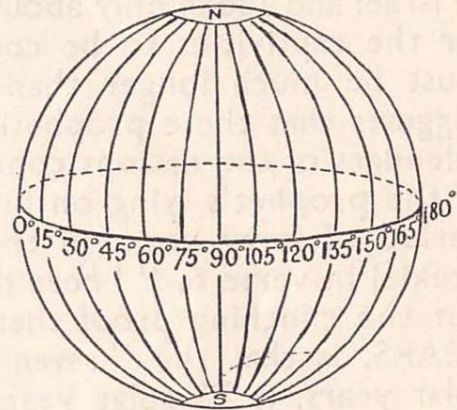
By comparing verses 6 and 14, we see that the period of the woman Israel's dwelling in the "*wilderness*," is described in verse 6 as "1,260 days," and in verse 14 as "a time, and times, and half a time." It follows that the latter period is equal to "1,260 days." We see here an obvious link with the "seven times" chastisement period, and also a clue is given as to how many "days" there are in a "time."

A "time" is a recurring period, season, cycle or circle. For example, the solar year used in the calendars of the European nations, consists of a cycle of  $365\frac{1}{4}$  days in which the earth travels once around the sun. Then there is the lunar year, used by the Eastern nations, consisting of  $354\frac{1}{3}$  days during which the moon travels twelve times round the earth. The average of these two cycles or years is the calendar year of 360 days, commonly used by the ancient nations. The number 360 also had the added advantage of being easily subdivided. From this basic cycle, the system of mathematics was developed by dividing the full circle into 360 degrees. Also for the purposes of navigation, the great circle of the Equator is divided into 360 degrees. As all Bible years and dates are derived from the same basic cycles caused by the relative

# ASTRONOMY

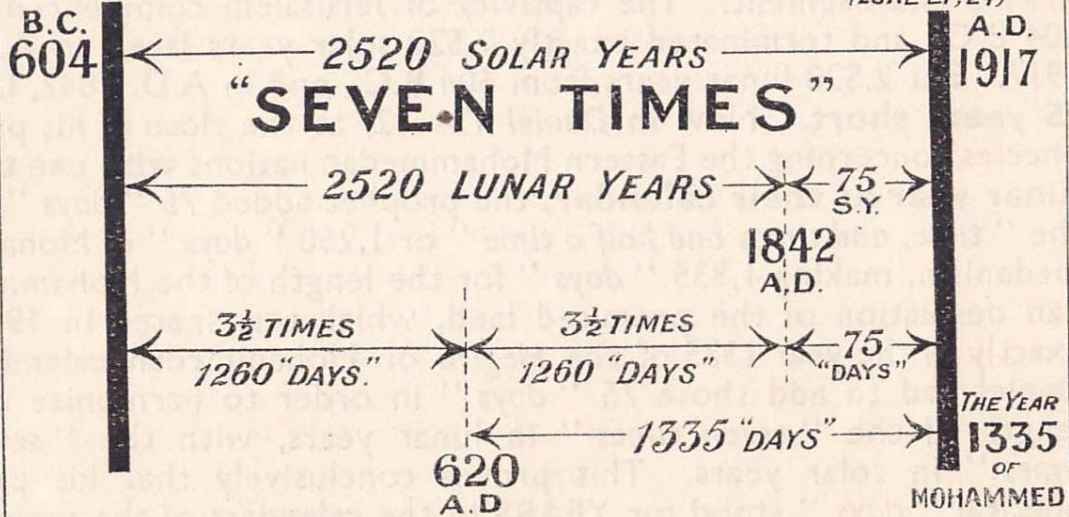


MATHEMATICS



NAVIGATION

*"JERUSALEM SHALL BE TRODDEN DOWN OF THE GENTILES  
UNTIL THE **TIMES OF THE GENTILES** BE FULFILLED."*  
(LUKE 21; 24)





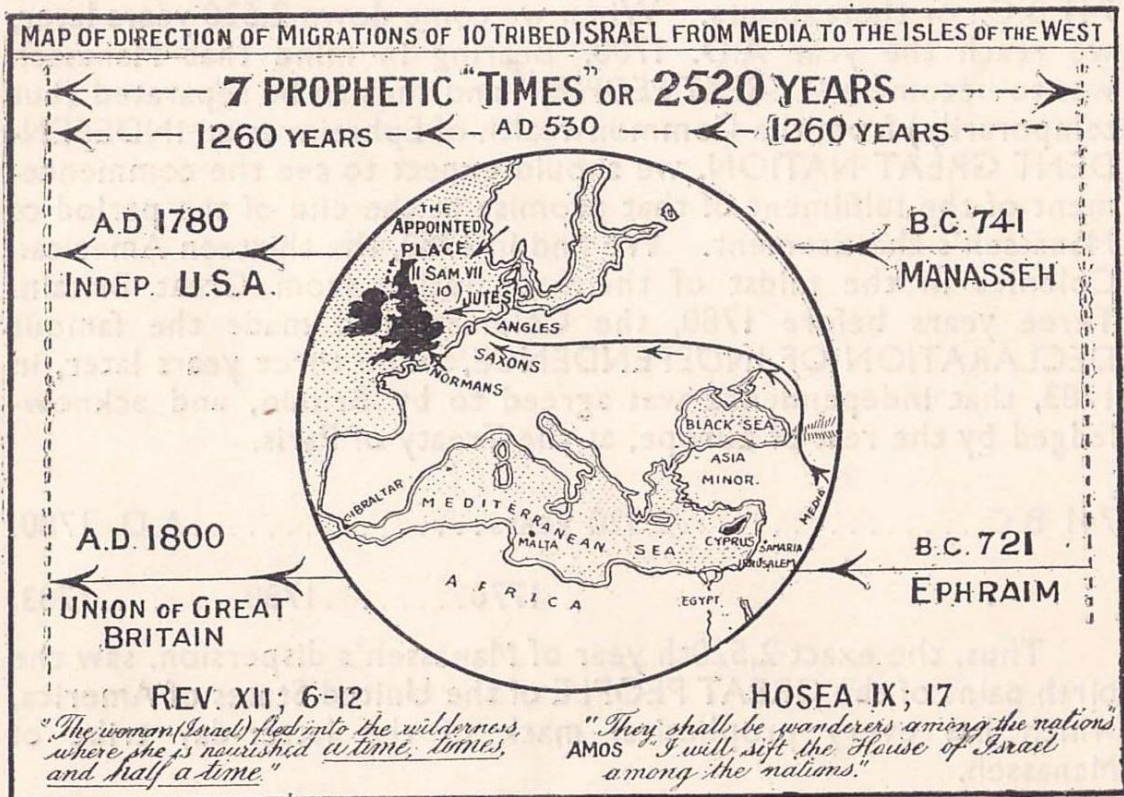
motions of the sun, moon and earth, it would be most probable that the prophetic "time" also contains 360 units. This is confirmed by the fact that the above Bible number, 1,260, contains exactly three and a half such cycles of 360 units, which would mean that the plural "TIMES" in the phrase "a time and TIMES and half a time," represents "TWO TIMES," and the whole phrase is equivalent to "three and a half times." This would mean that one "time" equals 360 "days." Then "seven times" would be 7 by 360, that is, 2,520 "days."

However, these "days" cannot be literal days of sun-rise to sun-rise, since that would make the total length of the chastisement of Israel and Judah only about seven years. It took some 150 years for the captivities to be completed, so that the period of exile must be much longer than 2,520 literal days. The Bible itself suggests that these prophetic "days" represent YEARS in the calendars of the nations concerned. In *Ezekiel* 4—4 to 6, we read of the prophet's lying on his side forty days, which symbolised a period of forty years in the iniquity of Judah. The Lord told Ezekiel in verse 6, "I have appointed thee EACH DAY for a YEAR." But the clinching proof that these prophetic "days" symbolise YEARS, is that the "seven times" in solar years, that is 2,520 solar years, is 75 solar years longer than the "seven times" in lunar years, that is, 2,520 lunar years. Let us illustrate this:—Christ foretold in *Luke* 21—24 that "Jerusalem would be trodden down of the Gentiles until the TIMES OF THE GENTILES were fulfilled," referring to the "seven times" of Gentile dominion during Israel's chastisement. The captivity of Jerusalem commenced in 604 B.C., and terminated exactly 2,520 solar years later, in A.D. 1917. But 2,520 lunar years from 604 B.C., end in A.D. 1842, i.e., **75 years short.** Now in *Daniel* 12—12, at the close of his prophecies concerning the Eastern Mohammedan nations **who use the lunar year as their calendar**, the prophet added 75 "days" to the "time, and times and half a time" or 1,260 "days" of Mohammedanism, making 1,335 "days" for the length of the Mohammedan desolation of the promised land, which terminated in 1917, exactly in the year 1335 of the *Hegira* or Mohammedan calendar. Daniel had to add those 75 "days" in order to harmonise the length of the "seven times" in lunar years, with the "seven times" in solar years. This proves conclusively that his prophetic "days" stood for YEARS in the calendars of the nations concerned, for there would have been no point in adding 75 ordinary 24-hour days to 1,260 ordinary days.

### Chapter 3.

APPLICATION OF THE PERIOD OF "SEVEN TIMES" OR 2,520 YEARS TO THE CAPTIVITY DATES OF ISRAEL, JERUSALEM AND JUDAH. THE SPREAD OF ANGLO-SAXON DOMINION.

**T**HE house of Israel were to be "wanderers among the nations," (Hosea 9—17) for the first half of the "seven times," then to dwell in the place of safety for the second period of 1,260 years (Revelation 12—6, 14), and then to expand into the Commonwealth of Nations. History books show that the central date of the Anglo-Saxon invasion of England was A.D. 530, which was exactly 1,260 years after 731 B.C., when Ephraim and Manasseh were in the midst of being carried away. Further, 1,260 years later, or A.D. 1790, saw Britain and America commence their growth into the Commonwealth and the Republic. Thus the solution that the period of "seven times" is 2,520 years, appears to be confirmed, and to establish the Israel identity of the Anglo-Saxon peoples. Let us now apply this period to the detailed historical dates of the dispersion, and see what happened 2,520 years later.



(1) In 975 B.C., at the division of Israel and Judah, the ten tribes broke their religious connection with Jerusalem, and commenced idolatrous practices. When we come down 2,520 years later, we reach the year A.D. 1546, which saw the reverse process, the Protestant Reformation in England and Scotland with its abandonment of Christianised idolatry, and its return to the pure Word of God.

## (2) The captivity of the tribe of Manasseh.

In 1 *Chronicles* 5—25, 26, it is recorded that in 741 B.C., the eastern Trans-Jordanian tribes of Reuben, Gad, and the half tribe of Manasseh, were taken away by the Assyrians :—

*“ And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land. And the God of Israel stirred up the spirit of Pul king of Assyria . . . and he carried them away, even the Reubenites, and the Gadites, and the half tribe of MANASSEH, and brought them unto Halah, and Habor, and Hara, and to the river Gozan.”*

Any dated Bible will show the date for this first captivity as 741 B.C., or thereabouts. When we come down 2,520 years later, we reach the year A.D. 1780. Bearing in mind that Manasseh was to become a “ GREAT PEOPLE,” and thus to be separated (but temporarily) from the Commonwealth of Ephraim as an INDEPENDENT GREAT NATION, we should expect to see the commencement of the fulfilment of that promise at the end of the period of Manasseh’s chastisement. We find in 1780, the thirteen American Colonies in the midst of their separation from Great Britain. Three years before 1780, the Colonists had made the famous DECLARATION OF INDEPENDENCE, while three years later, in 1783, that independence was agreed to by Britain, and acknowledged by the rest of Europe, at the Treaty of Paris.

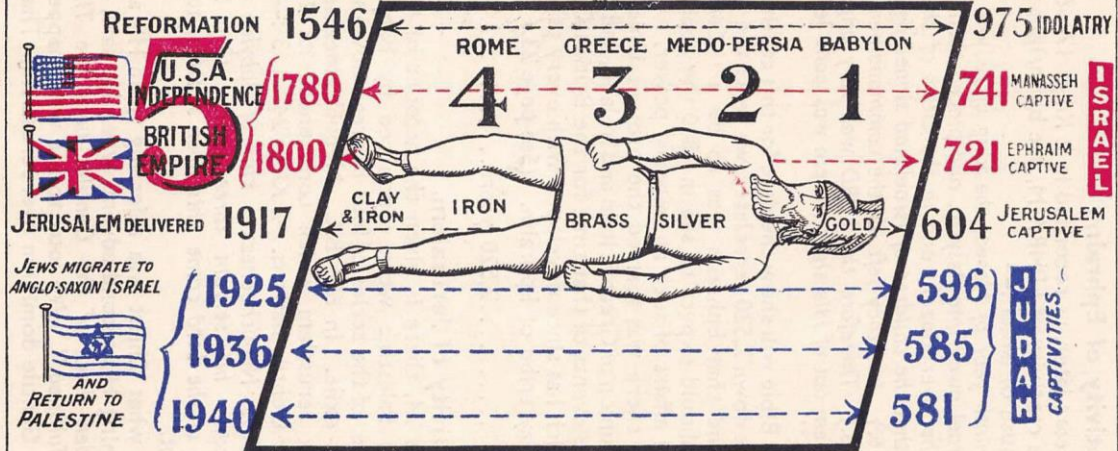
741 B.C. . . . . 2,520 years . . . . . A.D. 1780.

1776 . . . . . 1780 . . . . . 1783.

Thus, the exact 2,520th year of Manasseh’s dispersion, saw the birth pains of the GREAT PEOPLE of the United States of America, which has every prophetic mark of the latter-day tribe of Manasseh.

"I WILL CHASTISE YOU SEVEN TIMES FOR YOUR SINS." Levit 26:28

A.D. ←----- 2520 YEARS -----> B.C.



← "JERUSALEM SHALL BE TRODDEN DOWN OF THE GENTILES UNTIL THE TIMES OF THE GENTILES → BE FULFILLED." S' LUKE 21; 24.

### (3) The captivity of Ephraim.

Twenty years later, as recorded in 2 Kings 17—6 to 21, there took place the captivity of EPHRAIM, the birthright tribe, and the rest of the house of Israel :—

*“ In the ninth year of Hosea, the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah, and in Habor by the river Gozan, and in the cities of the Medes. (7). For so it was, that the children of Israel had sinned against the LORD their God. (16.) And they left all the commandments of the LORD their God. (18.) Therefore the LORD was very angry with Israel, and removed them out of His sight : there was none left but the tribe of JUDAH only.”*

Any dated Bible will show the date for this captivity as 721 B.C. When we come down 2,520 years later, we reach the year A.D. 1800. Bearing in mind that Ephraim was to be a “ Commonwealth of Nations,” we should expect to see in 1800 the appearance on the scene of world affairs of such an Imperial power. On the first of January, 1801, there was formed the present Union Jack by the parliamentary union of Great Britain and Ireland, and the foundation was laid by the events of that time for the British Commonwealth of Nations which has since developed with every prophetic mark of the latter-day tribe of Ephraim. (See page 23.)

721 B.C.....2,520 years.....A.D. 1800.

### (4) The captivity of Jerusalem.

In 2 Kings 24, there is given the account of the time when Jerusalem and Palestine were conquered by Babylon, the first Gentile Empire of the series of four to tread down the Holy Land during Israel’s exile. In 604 B.C., Nebuchadnezzar invaded the land and took Jerusalem which commenced its 2,520 years of bondage under Gentile nations. 2 Kings 24—1, 3 :—

*“ In his days, Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years. (3.) Surely at the commandment of the Lord came this upon JUDAH, to remove them out of His sight.”*

This was what Christ was referring to in His answer to the query concerning His second advent, when He said, “ JERUSALEM shall be trodden down of the Gentiles until the TIMES OF THE GENTILES be fulfilled.” We look to see what happened after the 2,520 years of Gentile dominion over Jerusalem. That was the year



A 1940 photograph of the New Jerusalem, known as Zion, outside the old City walls.

1917 when JERUSALEM WAS DELIVERED! By means of his knowledge of the "seven times" period, Dr. Grattan Guinness was able to write in his "Light for the Last Days," (1886)—"The year 1917 is doubly indicated as a final crisis date, in which the 'seven times' run out . . . there can be no question that those who live to see this year 1917 will have reached one of the most important, perhaps the most momentous, of these terminal years of crisis."

604 B.C. . . . . 2,520 years . . . . . A.D. 1917.

In 585 B.C., the king of Babylon burned and destroyed the temple and Jerusalem. When we come down 2,520 years later, we reach the year A.D. 1936, which saw the rebuilding of the NEW JERUSALEM on the desolation of the centuries.

585 B.C. . . . . 2,520 years . . . . . A.D. 1936.

The fact that it was exclusively troops of the British Empire who delivered Jerusalem and drove the Turks out of Palestine, and that the New Jerusalem has been built under the administration of Great Britain, further proves her identity as the birthright tribe of Ephraim.

**(5) The captivity of the two-tribed House of Judah (the Jews).**

Parallel with the capture and desolation of Jerusalem by Nebuchadnezzar, there took place the deportations of Judah into Babylon, in 604, 596, 585 and 581 B.C. The two middle captivities were the largest, as recorded in

2 Kings 24—7 to 16, 596 B.C., and

“ . . . the king of Babylon had taken from the river of Egypt unto the river Euphrates. (11.) And Nebuchadnezzar came against Jerusalem and the city was besieged. (13.) And he carried out thence all the treasures of the house of the LORD. (14.) And he carried away all Jerusalem . . . none remained save the poorest sort of the people. (15.) The mighty of the land carried he into captivity, FROM JERUSALEM TO BABYLON.”

2 Kings 25—1 to 21, 585 B.C.

“ Nebuchadnezzar came against Jerusalem, and the city was besieged. (4.) And the city was broken up. (9.) And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem. (10.) And all the army of the Chaldeans brake down the walls of Jerusalem round about. (11.) Now the rest of the people, that were left in the city, did the captain of the guard carry away. (21.) So Judah was carried away out of their land.”

In the year 581 B.C., as we read in Jeremiah 52—30, there took place the last and smallest captivity of the Jews to Babylon. “ In the three and twentieth year of Nebuchadnezzar, the captain of the guard carried away captive of the Jews seven hundred forty and five persons : all the persons were four thousand and six hundred.”

When we come down 2,520 years, we find the progressive LIBERATION OF THE JEWS from their captivity, and their return in part to Palestine.

1st deportation of Jews, 604 B.C.	2,520 years	1917.
2nd        ”        ”        596   ”	”        ”        ”	1925.
3rd        ”        ”        585   ”	”        ”        ”	1936.
4th        ”        ”        581   ”	”        ”        ”	1940.

# SOME ARMS AND BADGES OF THE BRITISH COMMONWEALTH OF NATIONS



CANADA  
1759



AUSTRALIA  
1788



NEWFOUNDLAND  
1583



INDIA  
1803



SOUTH AFRICA  
1814



NEW ZEALAND  
1840



STRAITS SETTLEMENTS  
1867



NORTHERN IRELAND



JAMAICA  
1655



KENYA  
1895



CEYLON  
1798



GIBRALTAR  
1704



EIRE



SIERRA LEONE



N. & S. RHODESIA



GOLD COAST.

"A Nation and a Company of Nations" Gen. 35:11.



In 1917, the Balfour Declaration opened the way for the return of the Jews, while during the years 1925 to 1936 some 271,581 official Jewish immigrants arrived in Palestine. Britain's victory over Italy in Northern Africa, toward the close of 1940, marks another decisive stage in the deliverance of the promised land.

\* \* \* \* \*

**When we study the life of Joseph, in Genesis 37 to 49, we find that he epitomized the exile, dispersion, and ultimate emergence of his descendants as an Imperial power.**

(1) Joseph was taken captive out of Palestine, and apparently lost in Egypt, which country is often used in the Bible as a symbol of the Gentile world.

*Joseph's two families of descendants were taken captive out of Palestine, and became lost among the Gentile nations.*

(2) But God raised Joseph to become Pharaoh's Prime Minister, when he controlled and dispensed the bread of the world, and owned the wealth of the world.

*God has made the Anglo-Saxon race into the two greatest nations in the world, possessing and dispensing the major portion of the world's wheat and food, and owning the wealth of the world with its money-markets of London and Wall Street.*

(3) When Joseph was apparently lost, Judah took the lead among the eleven sons of Jacob, so that it seemed as if Judah would acquire the birthright and become the ancestor of God's servant nation.

*Likewise, down through the centuries while Joseph has been "lost," the Jews have been looked upon as the sole surviving descendants of Jacob, who would eventually rule the world for God.*

(4) At that time a great famine compelled Judah and the other brothers to go down to Egypt to seek food and help from Joseph whom they did not recognise until he revealed himself. Only then did the Egyptians realise that Joseph was not an Egyptian but an Israelite.

*So to-day, in the time of final tribulation and famine, Judah is being forced to flee into the lands of Anglo-Saxondom, where he is finding through Anglo-Israel teaching that here is lost Joseph. At the same time, the rest of the nations are becoming aware of the fact that the Anglo-Saxons are not Gentiles but Israelites.*

## Chapter 4.

DANIEL 2 FORETELLS FOUR GENTILE EMPIRES DURING ISRAEL'S "SEVEN TIMES" CHASTISEMENT AT THE END OF WHICH ISRAEL WOULD EMERGE AS A VICTORIOUS WORLD-WIDE EMPIRE.

I N *Daniel* 2, verses 1 to 30, we read that Nebuchadnezzar, king of Babylon, was concerned about a dream which he could not recall. His astrologers were unable to satisfy his demand that they tell him what his dream was, and its interpretation. This resulted in an edict's going forth, to slay all the wise men, which included Daniel and his personal Jewish friends. However, on seeking the Lord in prayer, Daniel was given the same dream and also its interpretation, which he told to Nebuchadnezzar, as we read in verses 31 to 45. The prophet described the revelation from God that four great Gentile Empires would successively rule the world and dominate the Holy Land during Israel's dispersion. Daniel recalled to Nebuchadnezzar that in his dream he had seen an image of a man composed of four metals. Each metal represented an Empire, and **Babylon** was the first of the series, corresponding to the head of gold. The Book of *Daniel* records for us that the second Empire was **Medo-Persia** (*Daniel* 5—28), while *Daniel* 8—21 correctly foretold the third Empire to be **Greece**. The apostle John tells us in his *Revelation* that the fourth Empire, symbolised by the iron legs of the image, was that Empire ruling the world in his day, which was **Rome**.

Daniel's interpretation of the symbolism of the feet of iron and clay was that the fourth Empire would pass into a second stage, of division and weakness, before its destruction. We know that Imperial Rome ended in A.D. 476, giving place to the smaller nations of Continental Europe which ever since have refused to unite. All attempts to restore the iron unity of Imperial Rome have failed, as Hitler must fail, because God has decreed otherwise.

The dream further showed that during the existence of these four Empires, there would be a fifth kingdom outside the image or Gentile world. This fifth power was symbolised in the dream by a "stone" cut out of the earth without human hands, which Daniel interpreted as signifying its Divine origin. The prophet then saw war between the "stone" kingdom and the nations represented by the feet of the image, resulting in their destruction, and the expansion of the "stone" into a "great mountain," or world-wide Empire, which finally filled the whole earth.

## DANIEL 2.

## THE DREAM.

## THE INTERPRETATION.

**The four Gentile Empires.**

31. "Thou, O king, beheld a great image."

32. "This image's head was of fine GOLD.

His breast and his arms of SILVER.

His thighs of BRASS."

33. "His legs of IRON."

"His feet part IRON, and part of CLAY."

38. "Thou (Nebuchadnezzar), art this head of gold."—BABYLON, 604 B.C.

39. "After thee shall arise another kingdom."—MEDOPERSIA, 538 B.C.

"And another third kingdom of brass."—GREECE, 336 B.C.

40. "And the fourth kingdom shall be strong as iron."—ROME, 62 B.C.

41. "And the kingdom shall be divided—partly strong, and partly broken."—CONTINENTAL EUROPE, A.D. 476—1941.

**The "stone" kingdom outside the image.**

34. "Thou sawest till that a **STONE** was CUT OUT WITHOUT HANDS, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

35. "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, that no place was found for them; and the **STONE** that smote the image BECAME A GREAT MOUNTAIN, and FILLED THE WHOLE EARTH."

44. "And in the days of these kings (Babylon, Medo-Persia, Greece and Rome), shall the **GOD OF HEAVEN** set up a **KINGDOM** which shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand FOR EVER."

45. "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain. . ."

**What and where is this fifth Empire?**

# The Four past Great World Empires & the Fifth (Indestructible) Stone Kingdom.

the dreams of Aebuchadnezzar and Daniel. (Daniel chapters II & VII)

<p>BABYLONIAN ASSYRIAN</p>	<p>GOLD <b>1</b></p>	<p>LION - BABYLON</p>
<p>MEDO-PERSIAN</p>	<p>SILVER <b>2</b></p>	<p>BEAR - MEDO-PERSIA</p>
<p>GRECIAN</p>	<p>BRASS <b>3</b></p>	<p>LEOPARD - GREECE</p>
<p>ROMAN</p>	<p>IRON <b>4</b></p>	<p>TERRIBLE BEAST - ROME</p>
<p>TEN KINGDOMS</p>	<p>IRON &amp; CLAY</p>	<p>TEN KINGDOMS</p>
<p>THE BRITISH EMPIRE &amp; UNITED STATES OF AMERICA</p>	<p>STONE <b>5</b></p>	<p>EVERLASTING KINGDOM</p>

**The "stone" kingdom is restored Israel, because :—**

(1) It is represented by **stone** in contrast with the **metals** which symbolised the four Gentile Empires. This would suggest that the "stone" kingdom is composed of different racial stock from those Gentile Empires. In the Bible, stone is used as a symbol of the nation Israel. Christ is several times referred to as the "*chief corner-stone*" of the kingdom of Jacob. Moreover, the "stone" was seen to be outside the Gentile image, and to form no part of the image ; yet it was contemporaneous with it. This alone proves that the fifth Empire is Israel.

(2) The "stone" kingdom of the dream is restored Israel because it is "*cut out without hands,*" which Daniel interpreted as "*set up by God.*" The only people who could fulfil this are God's own people Israel. Many scriptures testify to this unique calling of Israel—such as I Kings 8—53 :—"*For thou didst separate them from among all the peoples of the earth to be thine inheritance.*"

(3) The "stone" was to grow into a "*great mountain,*" or world-wide Empire, and then "*FILL THE WHOLE WORLD.*" Yet this was continually promised as the unique birthright of Israel. For example, Jacob was promised that his descendants would "*be as the dust of the earth, and spread abroad to the west, and to the east, and to the north, and to the south.*" (Genesis 28—14.) Isaiah 54—1 to 3 foretold that in the last days the house of Israel would "*break forth on the right hand and on the left, and . . . inherit the Gentiles.*" Since it would be physically impossible for TWO kingdoms BOTH to fill the SAME earth, the "stone" kingdom and Israel must be identical.

(4) The "stone" kingdom would "*not be left to other people.*" As Daniel described, and as history confirmed, each succeeding Empire represented in the image, devoured the territory of the previous Empire—Medo-Persia consumed Babylon ; Greece devoured Medo-Persia, and Rome conquered Greece. The "stone" kingdom was to follow this law and "*break in pieces and CONSUME ALL THESE KINGDOMS,*" but unlike the four Gentile Empires, "*IT SHALL STAND FOR EVER.*" Thus there will never be a sixth Empire to arise and devour the "stone" kingdom, and hence the "stone" kingdom will "*not be left to other people.*" The only EVERLASTING kingdom in the Bible is the kingdom of Israel. Therefore the "stone" kingdom is ISRAEL.

**But historically the fifth Imperial power since Daniel's day is GREAT BRITAIN.**

Since the fall of Imperial Rome, the nations represented by the iron-and-clay feet of the image, such as Spain, France and Germany, have all endeavoured to build what would have been a fifth Gentile Empire, but all failed. No people, past or present, can claim to be this fifth or "stone" kingdom except GREAT BRITAIN, who alone fulfils all the qualifications of TIME, PLACE, and SIZE.

(1) As regards TIME, Daniel saw the "stone" kingdom growing in size during the period represented by the feet of the image, or the nations of divided Continental Europe, from the fifth century onwards. When Imperial Rome declined, the armies of Rome evacuated England, leaving it open for the Angles, Saxons, Danes, Jutes and finally the Normans to enter, from which time of consolidation, the growth of the nation went on with increasing momentum.

(2) As regards PLACE, when the Gentile image is laid across a map of Europe over the territories peculiar to the various parts of the image, the fifth "stone" kingdom seen by Daniel OUTSIDE the image, is found located in Britain. Also the British Isles were geographically "cut out" of the mainland of Europe "without hands,"—by God's own natural agencies which formed the English Channel. Moreover, it seemed as if the centre of dominion shifted in a NORTH-WESTERLY DIRECTION from Babylon and Medo-Persia to Greece, and then to Rome, and thence divided among the nations of the "feet,"—Spain, France, and Germany. This north-westerly shift of power was apparently a general law, so that we should expect to find the fifth world Empire by continuing in the same direction. This again points definitely to the British Isles. Britain is the only nation holding the geographical position of the "stone" kingdom. Again, Daniel saw that the "stone" FELL on the feet of the image, which meant that the fifth kingdom must be located on the map of Europe directly ABOVE the nations represented by the feet of the image—Spain, France and Germany. Britain exactly fulfils this physical location.

(3) Daniel saw the "stone" fall on the feet of the image resulting in the destruction of those nations, and the corresponding



expansion of the "stone." The Anglo-Saxon peoples have defeated on sea, on land and in the air, the nations of Spain, France and Germany, and each time the Anglo-Saxon world has grown by the addition of vast territory. The war with Spain in the days of the Spanish Armada and Tudor England, gave Britain dominion of the sea, the pre-requisite for Imperial expansion. The wars with France, terminating in the defeat of Napoleon, saw the birth of the British Empire, and the rapid and vast expansion of Anglo-Saxon rule over the earth. In the Great War of 1914-18, between Britain and Germany the last kingdom in the feet of the image, the whole territory of the image came tumbling down in ruins following the attack by Britain in France, Italy, Greece, Palestine and Mesopotamia. The thrones of Europe fell, and the revolutions which followed throughout the Continent spelt the eternal doom of Gentile power as Daniel foresaw. At the same time, the British Empire expanded in Africa, and throughout the Middle East by the conquest of her own "*promised land*." Thus this prophesied expanding character of the "stone" kingdom is exactly fulfilled in British history. We watch with intense interest the coming defeat of Hitler and Mussolini, and the further expansion of Anglo-Saxon dominion.

(4) As to SIZE, the "*stone became a GREAT MOUNTAIN*," and finally "*FILLED THE WHOLE EARTH*." To-day the British Commonwealth is actually seven times the area of Rome, the last and greatest of the four Gentile Empires. The Union Jack flies over one quarter of the land surface of the earth, and links together under one throne one quarter of the earth's inhabitants. The four Gentile Empires could have been comfortably put inside either Australia or Canada! Then if we add the territory and population of the United States of America, we find that the Anglo-Saxon race links together ONE THIRD OF THE AREA AND POPULATION OF THE EARTH. Thus the way is rapidly being prepared for Anglo-Saxon civilisation to "*fill the whole earth*," as it will do under Christ the King.

In conclusion, if the British Commonwealth and the United States are not the "*GREAT MOUNTAIN*" Empire of Israel, then they must be purely Gentile nations, and as such must be represented somewhere in the feet of the image. But Daniel expressly stated that those nations symbolised by the iron-and-clay feet, were "*partly strong and partly broken*" (Daniel 2-44). This



description could not possibly apply to either the British Commonwealth or the United States, let alone to the two in union. The English-speaking world is unconquerable. Moreover, if the Anglo-Saxon world had been represented in the image, the feet would have been at least eight times the size of the rest of the image ! But Daniel gave no hint whatever that the great Anglo-Saxon Commonwealth of Nations was symbolised in any part of the image. The only conclusion from all this is that Britain is the "stone" kingdom from which has grown the great Anglo-Saxon Commonwealth of Nations who are even now filling the whole earth.

**BUT WE PROVED THAT THE STONE KINGDOM IS ISRAEL.**

**IT THEREFORE FOLLOWS THAT THE ANGLO-SAXON COMMONWEALTH IS ISRAEL.**

\* \* \* \* \*

There are two false interpretations of the "stone" current among Christians, which we must here answer :—

**(1) That the "stone" kingdom is the purely spiritual aspect of the Kingdom of God as introduced by Christ at his first advent, or to be set up at his second coming.**

The answer to this is that Daniel specifically stated that the "stone" kingdom was to be set up in the days of the FOUR Empires of the image—"in the days of these kings (kingdoms or Empires)" that is, parallel with Babylon, Medo-Persia, Greece and Rome. At his first advent, Christ commenced the redemption of Israel, and the building of the New Covenant temple, and this was ONLY during the days of the Roman or fourth Empire. At his second advent, when Christ will take the throne of David, the four Gentile Empires will have passed into history. The "stone" kingdom is the national physical kingdom of Israel which was set up and grew during the days of the four Empires of the image by the transfer of the throne of David to Ireland, shortly after Nebuchadnezzar destroyed Jerusalem. From Ireland, the throne passed to Scotland, and thence to England, gradually regathering Anglo-Saxon-Israel under its sceptre in the British Isles.

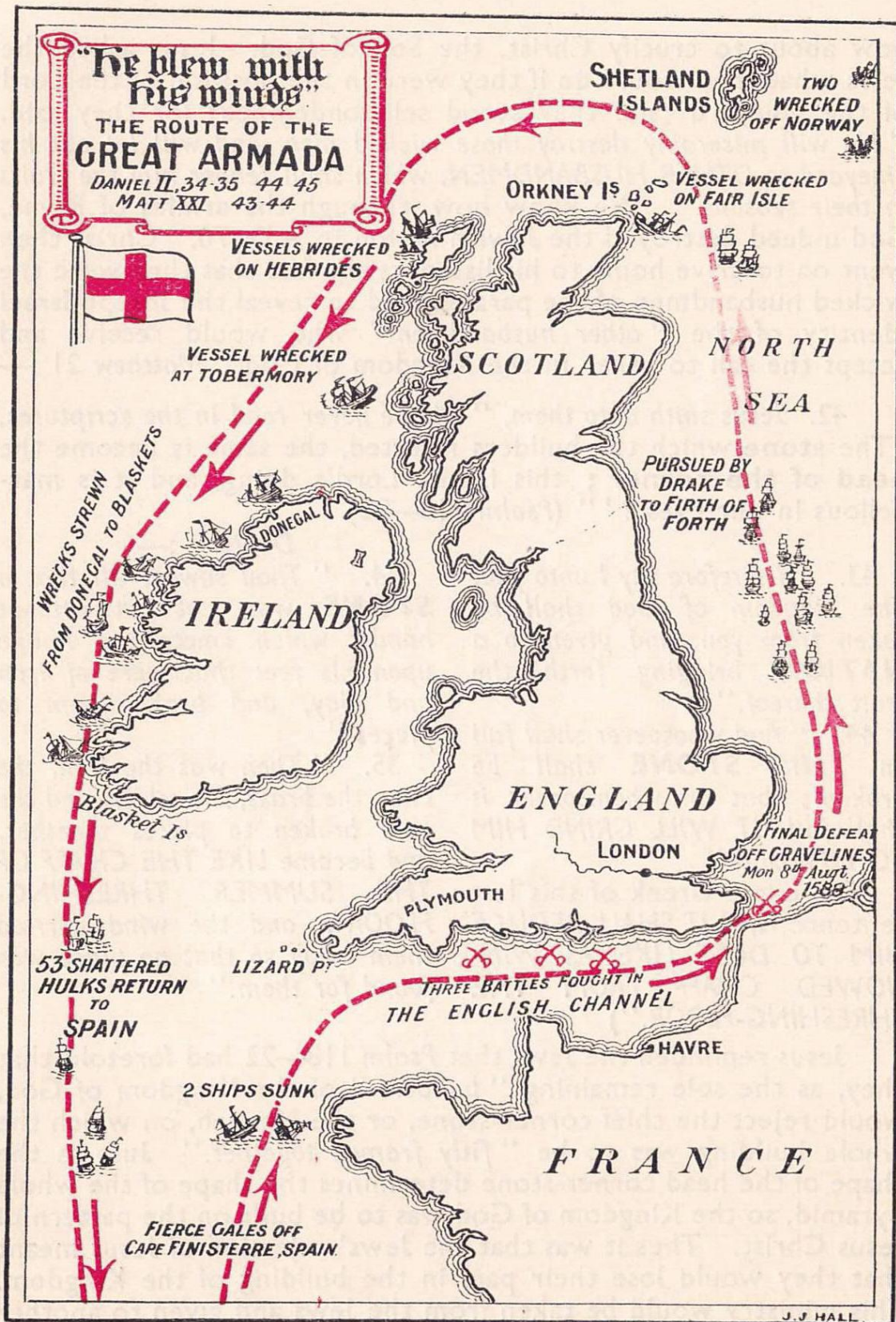
**(2) That the "stone" refers to the Lord Jesus Christ who (it is thought) at his second advent will fall on the Gentile nations and destroy them, and then usher in the Kingdom of God over the earth.**

The answer to this is that Daniel, under inspiration of the Holy Spirit, himself gives us the interpretation that the "*STONE cut out without hands,*" is a "*KINGDOM set up by God.*" And further, there is nothing in the dream to indicate that this fifth kingdom is any different physically from the four kingdoms of the image, except that it had a Divine origin and a Divine destiny.

This false idea that the "*stone*" is the Lord, has arisen from the fact that in a parable in *Matthew 21—42*, Christ refers to himself as the "*head corner-STONE,*" while two verses later he speaks of a "*stone falling on and grinding to powder*" its enemies. The latter description is an obvious quotation from the dream in *Daniel 2*, so that at first sight it might appear as if the "*stone*" in Daniel's dream is also the "*head corner-stone,*" of this parable, i.e. Christ. Let us then examine in detail the parables in *Matthew 21* to clear up this point.

*Matthew 21—28* to *31* records Christ's parable of two sons who were requested to work in their father's vineyard. The first son refused to work, but afterwards repented and did what his father desired. The other son pretended that he would do the work, but did not carry out his promise. Here is a picture of God's two sons, Israel and Judah, who separated after Solomon's death, into two kingdoms. The former refused to keep the laws of the Kingdom, and was scattered for "*seven times*" in consequence, but as in the parable, Israel would finally repent and do the work of the Kingdom of God. Judah, who was represented in Palestine at Christ's first coming, pretended to be willing to carry out the Law of God, but when the King arrived, the Jews showed their hypocrisy by rejecting him and his message. As a result, Judah lost the opportunity of ushering in the Kingdom of God on the earth, and instead that ministry would be offered to the "*publicans and harlots*" of the scattered idolatrous house of Israel who in due course would accept it.

In the parable immediately following, *Matthew 21—33* to *44*, Christ identifies the two sons as typifying the two nations Israel and Judah. The owner of a certain vineyard left it in the care of the husbandmen; and at the time of the harvest, sent his servants to collect the fruit. But the husbandmen maltreated and killed the servants and even slew his son. Christ was here plainly referring to the Jews, his listeners, who had the temple and the Law in their midst, and alone remained under the grace of God, as His servants or husbandmen. Yet the Jews had slain God's prophets, and were



"And whosoever shall fall on this stone shall be broken."—Matthew 21—44.

now about to crucify Christ, the Son of God. Jesus asked the Jews what they would do if they were in the position of the Lord of the vineyard (and they stood self-condemned) for they said, "He will miserably destroy those wicked men, and will let out his vineyard to OTHER HUSBANDMEN, which shall render him the fruits in their seasons." We know how, through the armies of Rome, God indeed destroyed the Jewish nation in A.D. 70. Christ then went on to drive home to his listeners the fact that they were the wicked husbandmen of the parable, and to reveal the Joseph-Israel identity of the "other husbandmen" who would receive and accept the call to usher in the Kingdom of God. *Matthew 21* :—

42. *Jesus saith unto them, "Did ye never read in the scriptures, 'The stone which the builders rejected, the same is become the head of the corner ; this is the Lord's doing, and it is marvellous in our eyes ?'"* (*Psalm 118—22*).

*Daniel 2* :—

43. "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a **NATION** bringing forth the fruit thereof."

44. "And whosoever shall fall on **THIS STONE** shall be broken ; but on whomsoever it shall fall, **IT WILL GRIND HIM TO POWDER.**"

(The exact Greek of this last sentence is, "IT SHALL REDUCE HIM TO DUST LIKE AS WINNOWERED CHAFF FROM THE THRESHING-FLOOR.")

34. "Thou sawest till that a **STONE** was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

35. "Then was the iron, the clay, the brass, the silver, and the gold broken to pieces together, and became **LIKE THE CHAFF OF THE SUMMER THRESHING-FLOOR** ; and the wind carried them away so that no place was found for them."

Jesus reminded the Jews that *Psalm 118—22* had foretold that they, as the sole remaining "builders" of the Kingdom of God, would reject the chief corner-stone, or the Messiah, on which the whole building was to be "fitly framed together." Just as the shape of the head corner-stone determines the shape of the whole pyramid, so the Kingdom of God was to be built on the pattern of Jesus Christ. Thus it was that the Jews' rejection of Jesus meant that they would lose their part in the building of the Kingdom. This ministry would be taken from the Jews and given to another

nation who would bring forth the fruit thereof, i.e., accept the Messiah as their chief corner-stone, and build accordingly. As *Matthew* comments in verse 45, “*the chief priests and Pharisees . . . perceived that he spake of them.*” The listening Jews then realised that they were the “*wicked husbandmen*” of the parable, and that Jesus claimed to be King of Israel. The Lord then revealed the identity of the nation who would produce the Messianic fruit, by quoting directly from the dream in *Daniel 2* of the “*stone*” kingdom’s falling on the feet of the image and breaking them to pieces. The Greek of the emphasised phrase in *Matthew 21—44*, is exactly the same as the Greek of the corresponding phrase in *Daniel 2—35* in the Greek Septuagint Version.

Thus Christ was really showing to the Jews that the lost house of Israel would in due time receive him, and be given the privilege of ushering in the Kingdom of God on the earth, and that because they would have received him and brought forth the fruit of God’s Kingdom, they would grow into the mighty Empire of *Daniel 2*, and be victorious over the Gentile Empires, finally filling the whole earth. The Jews quite well saw Jesus’ point that he was referring to the birthright tribes of Joseph-Israel, which are shown throughout the scriptures as the basis of the Kingdom of God on the earth in the last days. It was this realisation which made the Jews so furious and desirous of killing him, as in *Matthew 21—46*, “*they sought to lay hands on him.*”

Christ added a further characteristic of the “*stone*” kingdom of Israel, that not only would it conquer and destroy those nations with which it warred, but also, that any nation attacking it would be destroyed. “*And whosoever shall fall on this stone shall be broken.*” This has been exactly fulfilled in British history. First of all, Spain under Philip sent the Invincible Armada against England in 1588, and the Armada was very literally broken on the stone shores of the “*stone*” kingdom. Then Napoleon gathered the might of the Continent to invade Britain, but it was Britain who broke his Empire to pieces. In 1914—18, it was Britain and America who broke the Kaiser’s Empire to pieces. To-day Hitler’s Nazi Germany and Mussolini’s Fascist Italy are warring against Britain, and they will therefore be completely broken into pieces, (though not necessarily solely through Britain). All this confirms that the “*stone*” of *Matthew 21—44* is the “*stone*” kingdom of Israel of *Daniel 2*. The Lord Jesus Christ is the “*chief corner-stone*” of the “*stone*” kingdom, and we must not confuse the head-stone with the rest of the building.

## Chapter 5.

### THE SEAL OF THE UNITED STATES VERIFIES THE IDENTITY OF THAT GREAT PEOPLE AS THE TRIBE OF MANASSEH.

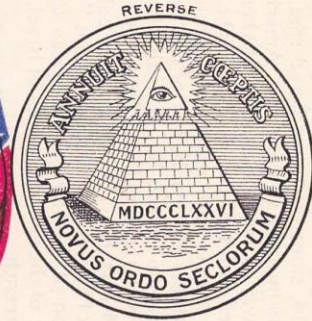
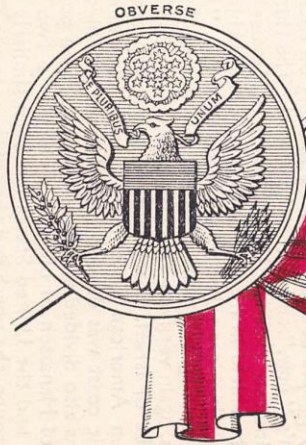
**I**N Genesis 37—9, 10, we read where Joseph, as a boy, had a dream which he narrated to his brothers—“*Behold, the sun, and the moon, and the ELEVEN STARS made obeisance to me.*” On hearing of the dream, the father Jacob, in his exclamation, gives us the interpretation—“*Shall I (the sun), and thy mother (the moon), and thy brethren (the ELEVEN STARS), indeed come to bow down ourselves to thee to the earth !*” There the sons of Jacob were represented by STARS. The same symbolism was used in Revelation 12—1 to 6, where the apostle saw Jacob’s descendants symbolised by a woman “*clothed with the SUN, and the MOON under her feet, and upon her head a crown of TWELVE STARS.*” Joseph’s dream was primarily fulfilled when Jacob and the eleven sons had to go down to Egypt to buy corn from the son they thought was lost for ever. We saw, in our Chapter Two, how Jacob-Israel on his death-bed adopted Joseph’s sons Ephraim and Manasseh to be his own sons, and passed on to them the birthright to become the ancestors of God’s servant race. Ephraim was to become the leading tribe of Israel, and eventually a “*multitude of nations,*” while Manasseh would become a “*great people.*” As Ephraim received the major portion of the birthright blessing, and so took his father Joseph’s place among the twelve tribes, this left Manasseh whom Jacob had adopted as a son, to become an extra, and hence the THIRTEENTH, tribe of Israel. The scriptures generally refer to Jacob’s descendants as the TWELVE tribes of Israel, because the tribe of Levi forsook their physical inheritance to become the priesthood in the temple, and were scattered throughout Israel at the division into two kingdoms. However there have always been thirteen tribes of Israel, and it is quite clear how Manasseh became the number thirteen tribe. This superstitious, unlucky number serves to identify him in the “*last days.*” (See chart, page 41.)

We saw that 2,520 years after Manasseh commenced their captivity experience, there was born the United States of America. In 1782, the national emblem or Seal of the United States was decided upon, and formally adopted in 1789. The Seal is a double one, and the obverse side is familiar to all, for it may be seen outside every American Consular office in the world. The fathers of

# THE SEAL OF THE UNITED STATES OF AMERICA.

"ONE OUT OF MANY."

"HE PROSPERS OUR UNDERTAKINGS."



"THE NEW ORDER OF PEOPLES."

GENESIS 48; 19. "HE (MANASSEH) SHALL BE A GREAT PEOPLE."

America took the eagle, with its two spread wings, from the Book of Revelation 12—14, since they considered that the flight of the American Colonists into the wilderness of America was guided by God in the same way as He led their forefathers, symbolised by the "woman clothed with the sun . . .," into the "wilderness" of the British Isles. Above the eagle, is a group of THIRTEEN STARS which continues the symbolism of the Book of Revelation, and of Joseph's dream in Genesis 37. This signifies that the United States is part of the thirteen tribes of Israel, and in particular the thirteenth tribe, Manasseh. The Latin phrase below—"E Pluribus Unum"—consists of thirteen letters, and means "one out of many," signifying the union of the thirteen American Colonies, and that they were one out of the thirteen tribes of Israel, and in particular Manasseh the thirteenth.

The eagle holds in its left talon a branch of an olive tree which has thirteen leaves and thirteen berries. The olive tree is used in the Bible as a symbol of the whole thirteen-tribed house of Jacob. For example, Hosea 14—5, 6 :—

"I will be as the dew unto Israel . . . his BRANCHES shall spread and his beauty shall be as the OLIVE TREE . . ."

Then in his epistle to the Romans, Chapter II, Paul likens the thirteen tribes of Israel to the branches of an olive tree. The fact that the olive branch in the seal of the United States has thirteen leaves and thirteen berries, signifies that the United States is the thirteenth branch or tribe, that is, Manasseh. The right talon of the eagle holds thirteen arrows. In Genesis 49—23, 24, Jacob when foretelling that Joseph's descendants would become a great and mighty people because of God's blessing on their arms, speaks of Joseph's "bow," and of the "arrows." The thirteen arrows thus again indicate that the United States is Manasseh-Joseph.

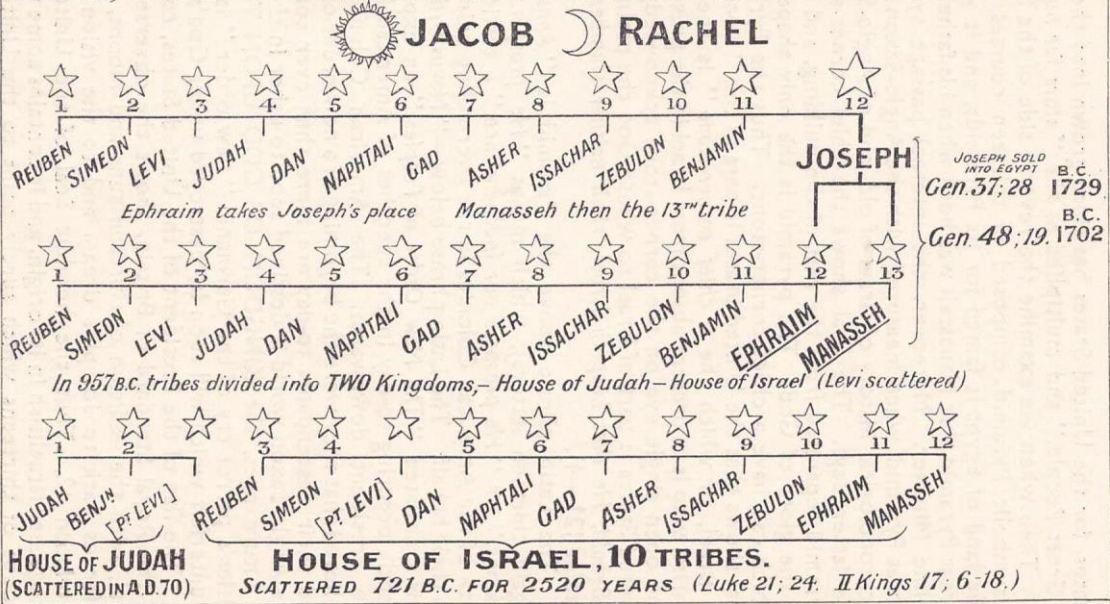
The shield in front of the eagle contains thirteen paleways or stripes which are taken from the national flag, "Old Glory." The American flag originally consisted of thirteen stars and thirteen stripes, again verifying that the United States is the thirteenth star or tribe of Israel. Each star originally represented one of the thirteen American Colonies. It is surely remarkable that the Atlantic coast was divided into thirteen colonies, for Palestine of old was also divided among Israel in thirteen portions. Also the tribe of Manasseh of old was divided into two parts, north and south, and the United States has been similarly divided into two rival groups, the north and the south, as in the Civil War. There are to-day forty-eight stars in the flag, representing the forty-eight



# Jacob's interpretation of Joseph's dream. (Genesis 37; 9-10)

JOSEPH; - "BEHOLD, THE SUN AND THE MOON AND THE ELEVEN STARS MADE OBEISANCE TO ME."

JACOB; - "SHALL I AND THY MOTHER AND THY BRETHREN BOW DOWN OURSELVES TO THEE?"



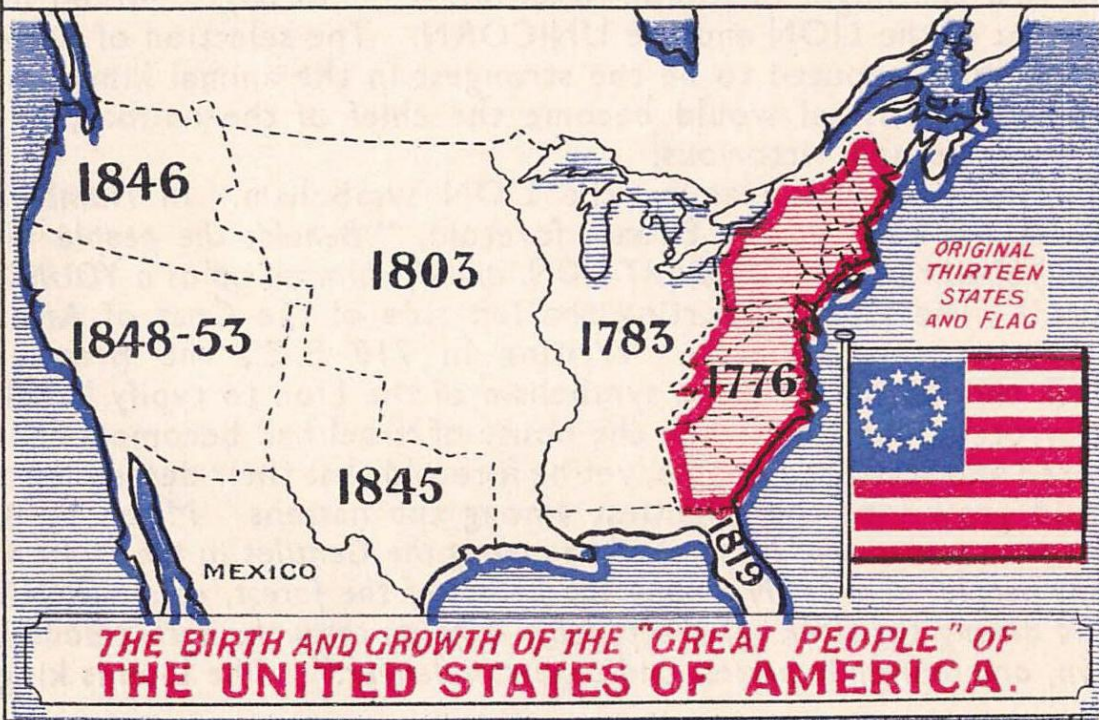
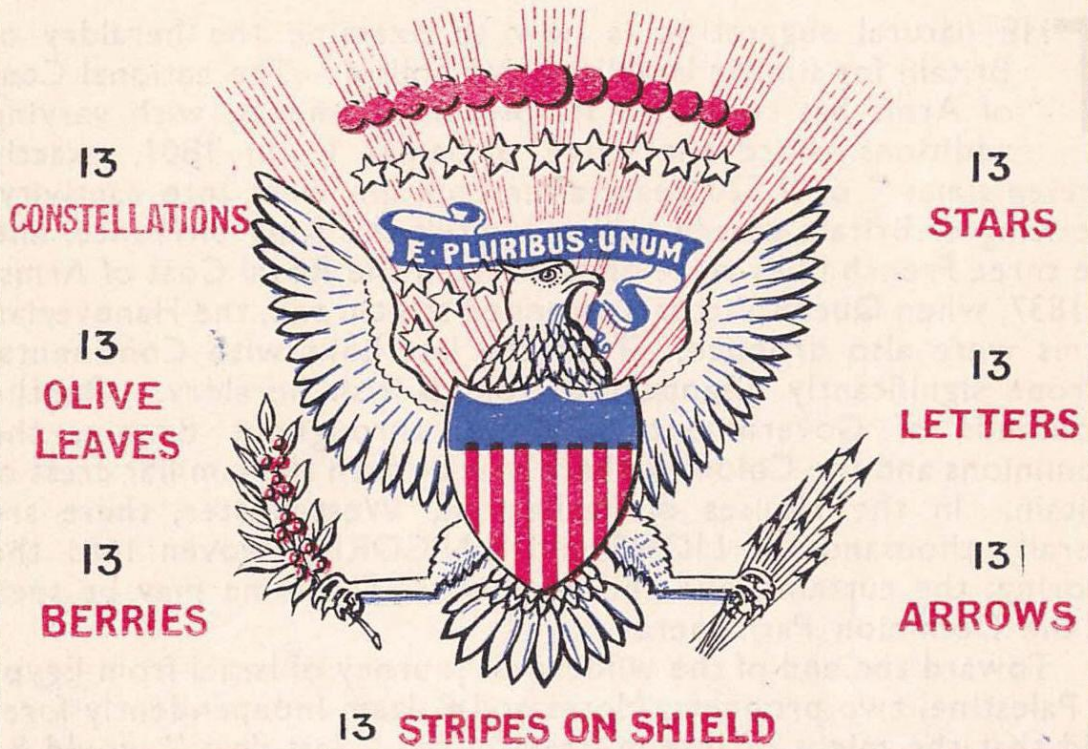
States, for the United States has since grown into the prophesied "Great People," and multiplied as the "stars for number."

Then when we examine the reverse side of the Seal, we find a symbolic Pyramid composed of thirteen courses of masonry. The land of Egypt is famed for its Pyramids, and it was near the Great Pyramid that Manasseh was born when his father Joseph was Prime Minister. Moreover, the internal passage system of the Great Pyramid, when measured with the Anglo-Saxon inch, reveals a chronological history of Israel of old, and of Anglo-Saxondom in the latter days. The Seal shows the chief corner-stone of the Pyramid separated from the rest of the building, and in the midst of the glory of God. The pyramid is the only shape of building which can have a **chief** corner-stone. Thus the Pyramid on the Seal shows that the United States is part of the "stone" kingdom of Israel, of which the "chief corner-stone" is the Lord Jesus Christ, who is at present absent from Israel in the presence of God. The open single eye on the corner-stone acknowledges that the United States is part of Israel to whose God the psalmist testifies, "Behold, He that keepeth Israel, shall neither slumber nor sleep" (Psalm 121—4).

The Latin phrase above the Pyramid is "*Annuit Coeptis*" (again thirteen letters), which means "He prospers our undertakings," or "He prospers our Independence," a testimony to the faith of the American Colonies in the over-ruling guidance of God on their behalf. The Latin phrase below—"Novus Ordo Seclorum"—is translated "*The New Order of Peoples*," an expression constantly occurring to-day in the speeches of American leaders from the President downwards. The American Colonists sincerely believed that they were the beginning of a new order of democracy, and their descendants to-day are more than ever convinced that the Anglo-Saxon world is destined soon to usher in the new order of future ages, the KINGDOM OF GOD UPON THE EARTH. Hitler's parrot cry of the Germanic "new order" is a deceiving counterfeit which will soon be destroyed under God's judgment.

The flag of the President of the United States, corresponding to the Royal Standard of Britain, shows the obverse side of the Seal, with the addition of thirteen suns and moons, which again refer us back to Joseph's dream and to the vision of Israel in *Revelation 12*. Thus the heraldic Seal of the United States is altogether Israelitish in its origin, and it contains some ten different groups of thirteens which surely point to the United States as being Manasseh, the thirteenth tribe of Israel which was to be a "Great People" in these last days.

# Flag of the President of the U.S.A.



## Chapter 6.

### THE BRITISH ROYAL COAT OF ARMS VERIFIES THE IDENTITY OF THE COMMONWEALTH AS THE TRIBE OF EPHRAIM.

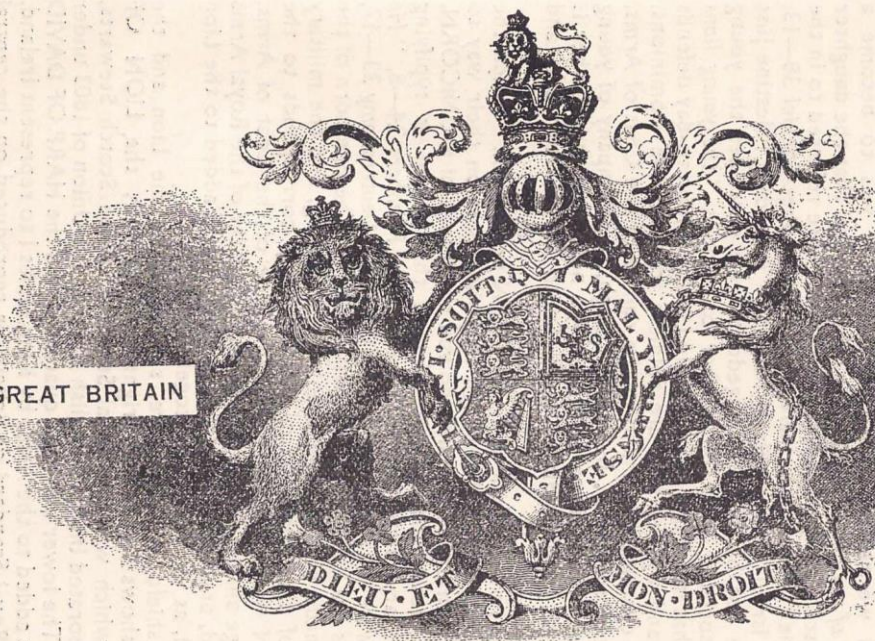
**T**HE natural suggestion is now to examine the heraldry of Britain for similar Israelitish symbolism. The national Coat of Arms has contained its present elements, with varying additions, since the reign of James I. In 1801, exactly "seven times" or 2,520 years after Ephraim went into captivity, the King of Britain ceased calling himself the King of France, and the three French lilies were omitted from the Royal Coat of Arms. In 1837, when Queen Victoria ascended the throne, the Hanoverian Arms were also dropped. Thus the last links with Continental Europe significantly disappeared from British heraldry. On the thousands of Government buildings, throughout Britain, the Dominions and the Colonies, there may be seen the familiar crest of Britain. In the Houses of Parliament, Westminster, there are literally thousands of LIONS and UNICORNS woven into the flooring, the curtains, and the windows. The same may be seen in the Dominion Parliaments.

Toward the end of the wilderness journey of Israel from Egypt to Palestine, two prophets, Moses and Balaam independently foretold that the might of Joseph-Israel in the "last days" would be like that of the LION and the UNICORN. The selection of these two animals, reputed to be the strongest in the animal kingdom, signified that Israel would become the chief of the nations, unconquerable and victorious.

(1) Firstly, let us examine the LION symbolism. In Numbers 23—24, we read where Balaam foretold, "Behold, the people (of Israel) shall rise up as a GREAT LION, and lift himself up as a YOUNG LION." The Lion supporting the left side of the Coat of Arms represents this perfectly. Writing in 710 B.C., the prophet Micah carried on the same symbolism of the Lion to typify Israel. He wrote at the time when the house of Israel had become a conquered and scattered people, yet he foretold that their descendents would grow into the mightiest among the nations. Micah 5—8, "And the remnant of Jacob shall be among the Gentiles in the midst of many people, as a LION among the beasts of the forest, as a YOUNG LION among the flocks of sheep, who, if he go through, both treadeth down, and teareth in pieces, and none can deliver." The Lion is king

GREAT BRITAIN

CANADA  
NEWFOUNDLAND  
INDIA  
SOUTH AFRICA  
AUSTRALIA  
NEW ZEALAND



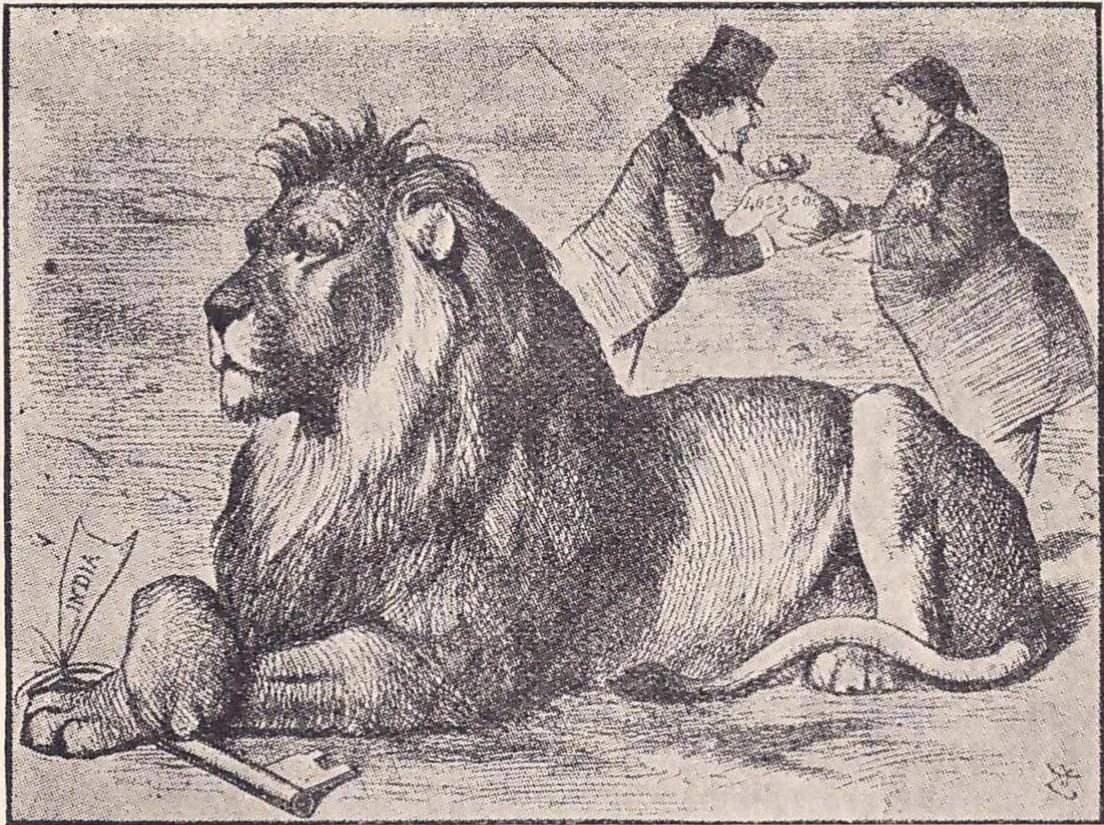
THE SEAL OF THE BRITISH COMPANY OF NATIONS.  
"THE MERCHANTS OF TARSHISH AND ALL THE YOUNG LIONS THEREOF."  
EZEKIEL 38-13.

of the forest, and likewise birthright Israel was to become the greatest Empire in history. Britain fulfils that role, and there is no need to remind British people that they are continually depicted in the Press by the symbol of the Lion. The cartoon from *Punch*, 1876, shows Ephraim-Britain obtaining possession of one of the promised "gates of her enemies," Suez, the key to India. Modern cartoons continually portray Britain under the symbol of the Lion.

When we realise that birthright Israel was to become a "company of nations," it is not surprising to find that the daughter nations descended from the mother country are referred to in the Bible as the "young lions thereof." The prophet *Ezekiel* 38—13, shows the Israel "Merchants of Tarshish," defending Palestine just before the last battle of Armageddon. He describes the young nations associated with the mother country as "the young lions thereof," that is, sprung from the old Lion. Britain to-day defends Palestine, and by her side are soldiers from all the Dominions. When we examine the shield in the centre of the Coat of Arms, perhaps unintentionally, but sure enough, the company of young lions is much in evidence upon it. We note that the number is six—Canada, Newfoundland, India, South Africa, Australia, and New Zealand.

(2) Let us now examine the UNICORN symbolism. When the tribes of Israel marched through the wilderness on their way to Palestine, Ephraim's standard showed the figure of a UNICORN, and both Moses and Balaam selected this animal as typifying Israel's military might in the "last days." *Numbers* 24—8, "He hath as it were the strength of an UNICORN." *Deuteronomy* 33—17, "His horns are like the horns of UNICORNS." The one horn of the Unicorn made him the famed animal in fighting, and the military prowess of the Anglo-Saxon peoples truly corresponds to the UNICORN which supports the right side of the Coat of Arms. This strange animal was originally the supporter of the Royal Arms of Scotland, and after the Union in 1603, it was added to the Lion of England, as we have them together to-day.

(3) The shield in the centre, supported by the Lion and the Unicorn, shows in its top right-hand quarter, the LION OF JUDAH, which was the Royal Standard of the Scotch Stewarts, and incorporated into the English Arms at the Union of 1603 under James I. The lower left-hand quarter shows the HARP OF DAVID which was added to the Arms by King James I to represent Ireland. Thus the Royal Standard of Britain, as reproduced on the central shield, contains the heraldry of the HOUSE OF DAVID. The

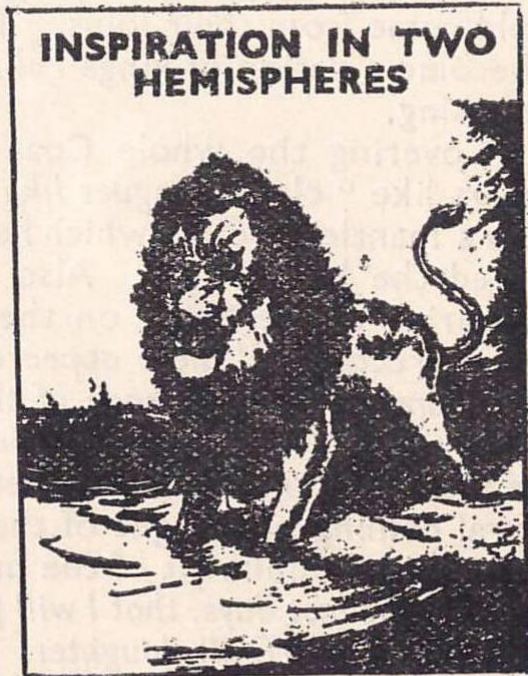


"The Lion's Share."

[Reproduced by permission of the proprietors of "Punch."]



- de Zakenwereld, Aspirateurs  
Awake!



- New York Times

Aroused!

Cavalcade, May 11<sup>th</sup>, 1940

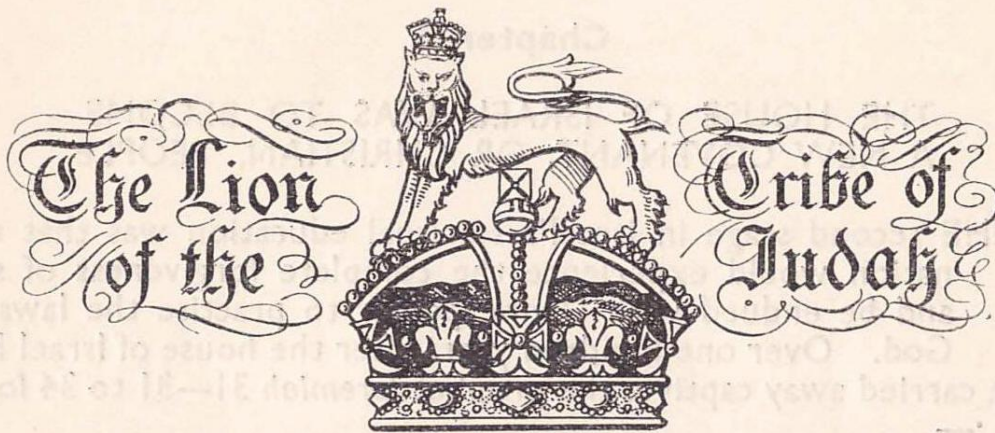
throne and house of David were to be everlasting, and in the latter days to be found reigning over the Ephraim "*multitude of nations.*" The British Royal family is descended from the kings of Scotland and the kings of Ireland who were in turn descended from David. Shortly after the captivity of Judah in 585 B.C., the throne of David was transferred to Ireland, from where it crossed to Scotland and thence to England. Thus the Royal Standard on the shield portrays the transfer of this branch of the house of David to the British Isles, and reveals the British throne as the throne of David, and the British Commonwealth as Ephraim-Israel.

(4) The HELMET and the SHIELD, remind us of Paul's advice to Israel under the New Covenant, in *Ephesians 6—11 to 18*, to "*put on the whole armour of God—the HELMET of salvation, and the BREASTPLATE of righteousness.*" Thus Israel should be found to-day as a people in the process of coming into the blessings of the New Covenant in Christ, that is, as a Christian people. The Anglo-Saxon nations alone can claim this mark of Israel.

(5) The CROWN surmounting the Coat of Arms, and the CROWNS on both the Lion and the Unicorn, signify that the British peoples are called to be kings and rulers. When Abraham and Sarah were promised that their descendants would become a "*multitude of nations,*" the promise was also made that "*KINGS*" would come from their loins. This was to be Israel's high calling, to become a nation of kings ruling the world as God's instrument of blessing.

(6) Covering the whole Coat of Arms is the MANTLE which appears like "*cloven tongues like as of fire.*" We are reminded of Elijah's mantle through which he performed his miracles, and which typified the Holy Spirit. Also we think of the first Pentecostal outpouring of the Spirit on the remnant of Israel, when, as *Acts 2—3, 4*, records, "*there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance.*" When Peter stood up to explain the supernatural coming of the gift of the Holy Spirit, he showed that this was an initial fulfilment of the prophecy of Joel that "*it shall come to pass in the last days, that I will pour out my Spirit upon all flesh, and YOUR sons and YOUR daughters (Israel's) shall prophesy . . . when I shall bring again the captivity of Judah and Jerusalem.*" (*Joel 2—28, 29, and 3—1.*) Thus the 1917 generation is really the privileged day when this outpouring will fully take place. The mantle, or cloven tongues of fire, over the Arms, signifies that here in the British





Commonwealth is found Israel to whom "Elijah" will come, that is, on whom the Spirit will be poured to equip them as PRIESTS to administer to a sick and dying world the healing blessings of God. In *Exodus 19—6*, God promised Israel that if the Law was obeyed, they would become to Him a "KINGDOM OF PRIESTS." In *I Peter 2—9*, the apostle shows that through the redemption wrought by Christ, the way was open for Israel to become a "royal priesthood, an holy nation." Finally, the Book of *Revelation 1—6* anticipates the fulfilment of Israel's high calling—"He hath made us KINGS and PRIESTS."

(7) We have yet to interpret the crowned Lion above the Arms, from whence, with his feet across the great crown, he surveys all. Here is surely the symbol of the "LION OF THE TRIBE OF JUDAH," referred to in *Revelation 5—5*, that is, the Lord Jesus Christ, and his claim to the throne of David and the Commonwealth of Israel. In *Luke 1—32, 33*, we have the promise made to Christ that "God shall give him the THRONE OF HIS FATHER DAVID, and he shall reign over the HOUSE OF JACOB for ever." Here then, in Britain, is found the throne of David on which Christ will reign as King of Kings and Lord of Lords over the whole house of Jacob.

(8) "DIEU ET MON DROIT." "GOD AND MY RIGHT."

It is indeed fitting that this motto is on the base of the Coat of Arms. The Lion and the Unicorn, the Royal Standard, and the whole Coat of Arms and all that it represents of Britain's greatness, STAND ON THE BASIS OF "GOD AND MY RIGHT." Here then is the humble confession that it is only through the faithfulness of God in keeping the covenants and promises He made to the fathers of Israel that the great British Commonwealth exists to-day. The BIRTH-RIGHT was given to Joseph-Israel, and God has blessed his descendants as He promised.

## Chapter 7.

### THE HOUSE OF ISRAEL WAS TO BECOME A NEW COVENANT, OR CHRISTIAN, PEOPLE.

**T**HE second stage in Israel's spiritual education was that the nation would experience the complete forgiveness of sin, and be endued with Divine power to practise the laws of God. Over one hundred years after the house of Israel had been carried away captive, the prophet *Jeremiah* 31—31 to 34 foretold :—

“Behold, the days come, saith the Lord, that I will make a **NEW COVENANT** with the house of Israel, and with the house of Judah :  
32. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt ; which my covenant they brake, although I was an husband unto them, saith the Lord.

33. But this shall be the covenant that I will make with the house of Israel ; After those days, saith the Lord, I WILL PUT MY LAW IN THEIR INWARD PARTS, AND WRITE IT IN THEIR HEARTS ; and will be their God, and they shall be my people.

34. And they shall teach no more every man his neighbour, and every man his brother, saying, ‘ Know the Lord,’ for they shall all know me, from the least of them unto the greatest of them, saith the Lord : FOR I WILL FORGIVE THEM THEIR INIQUITY, AND I WILL REMEMBER THEIR SIN NO MORE.”

The details of this New Covenant, and how it would operate, fill the pages of the New Testament. The forgiveness of Israel's sins was made possible by the death of the Messiah, the Lord Jesus Christ, as *Isaiah* 53 and many other scriptures had foretold, “He was wounded for OUR transgressions, the LORD hath laid on him the iniquity of US all.” *Matthew* 1—21, “Thou shalt call his name JESUS, for he shall save HIS PEOPLE from their sins.”

As the Messiah had to be born of Judah in order to take the throne of David at his second advent, it was necessary that at least the Messianic branch of Judah be allowed to return to Palestine from the dispersion. Thus the prophet *Hosea*, writing in 800 B.C., long before the captivities of either Israel or Judah, contrasts the utter dispersion of the house of Israel, with this mercy toward Judah. *Hosea* 1—6, 7, “I will no more have mercy upon the house of Israel ” (i.e., not until the “seven times ” was fulfilled), “but

# The New Covenant.

"And I, if I  
will draw all



be lifted up....  
men unto Me."

(S. John 12; 32)

## JESUS

THE CHIEF CORNER-STONE

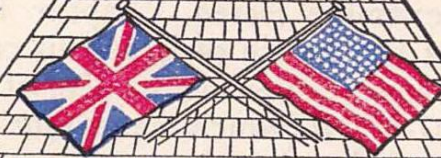
HEAD

TEMPLE OF GOD

BODY

CHRIST

CHURCH



## ISRAEL



CANADA



AUSTRALIA



NEW ZEALAND



INDIA



STH AFRICA



NEWFOUNDLAND



NORWAY



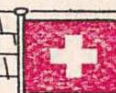
SWEDEN



DENMARK



HOLLAND



SWITZERLAND



JUDAH

"IN THEE [ISRAEL] AND IN  
THY SEED [CHRIST] SHALL

ALL THE FAMILIES OF THE EARTH  
BE BLESSED." (GEN. 28; 14)

## THE AGES TO COME

will utterly take them away ; but I will have mercy upon the house of Judah." After a captivity lasting only seventy years in Babylon, a remnant of Jews returned to Palestine, and the Jewish nation renewed its connection with a rebuilt Jerusalem and temple. In due time, Jesus was born, and he, naturally, first offered the blessings of the New Covenant to his own tribe of Judah. However, only a small number became Christians or sons of God. *John 1—14*, "He came unto his own (Judah), and his own received him not, but as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." The New Covenant had still to be offered to the house of Israel, especially in view of the persistent rejection of Jesus by the Jews. Thus it was that the Lord commanded his disciples to carry the Gospel, or the good news of salvation, to the lost sheep of the house of Israel.

As we further examine *Hosea*, Chapter I, we find that the prophet forecast that the house of Israel, in contrast with Judah, would accept the New Covenant in Christ. *Hosea 1—9, 10*, "Call his name LO-AMMI (which means) for ye are not my people, and I will not be your God. (Israel would lose all evidence of her Israelitish identity, and become Gentilised.) Yet the number of the children of Israel shall be as the sand of the sea (when they would be a nation and a company of nations) AND IT SHALL COME TO PASS THAT IN THE PLACE WHERE IT WAS SAID UNTO THEM, "YE ARE NOT MY PEOPLE," (when Israel would think herself Gentile as most Anglo-Saxons still do), THERE IT SHALL BE SAID UNTO THEM, "YE ARE THE SONS OF THE LIVING GOD."

The majority of New Covenant Christians, or sons of God, are racially Anglo-Saxon, which proves conclusively that the English-speaking world is the Gentilised house of Israel nationally moving into the blessings of the New Covenant. According to the promise in this Covenant, the time will come when every individual Israelite will "know the Lord," and hence be Christian. Fulfilled prophecy indicates that this time is at hand. Therefore Britain and America will in the near future experience great Christian revival.

## Chapter 8.

### THE SYMBOLISM OF THE UNION JACK OR THE UNION OF JACOB.

#### How the Union Jack was formed.

**I**N A.D. 1194, Richard I of England introduced the Cross of St. George as the Standard of England, and this remained the national flag until the Union with Scotland. In 1603, King James VI of Scotland became James I of England, as a result of which the first Union Jack was formed in 1606 by the addition of the Cross of St. Andrew which formed the background of the new flag. The name "Union Jack" came from King James, whose name is "Jacobus" in Latin, and "Jacob" in Hebrew. Then in 1801, there was formed the more familiar Union Jack by the addition of the Cross of St. Patrick, sandwiched in between the flags of Scotland and England. Thus the formation of the Union Jack came about as the result of the progressive merging of the inhabitants of the British Isles under one throne, the throne of David. The completed Union Jack thus symbolises the RE-UNION OF JACOB.

#### The three covenants are symbolised by the three flags which together form the Union Jack.

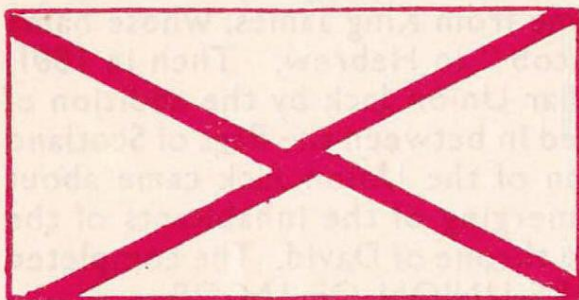
We have been studying how God made three covenants with His people, the fulfilment of which in the Anglo-Saxon race proves that it is Israel. It is remarkable that if we take the three flags in the order in which they form the Union—Scotland, Ireland, and England—then the three flags symbolise the three covenants in the order God made them with Israel. For the sake of illustrating this, on page 55, charts of the three covenants are shown opposite the corresponding flags.

**The first chart** shows the selection of Abraham to be the father of the specially trained race who would teach the rest of humanity how to overcome disease and finally death. The mind of Abraham looked forward like a searchlight to the "latter days," when the many promises made to him concerning his seed would be fulfilled. In the corresponding flag of St. Andrew which forms the base of the Union Jack, the blue background indicates that the power behind the destiny of Abraham and his seed was a heavenly or spiritual one, and that the chosen race would eventually become

**SCOTLAND—ST. ANDREW**

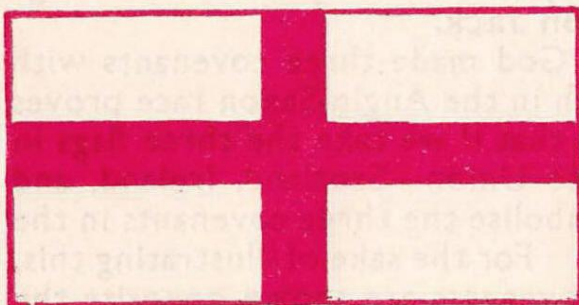
## THE ABRAHAMIC COVENANT

With his hands crossed, Jacob passed on the blessings of national greatness to Manasseh and Ephraim.

**IRELAND—ST. PATRICK**

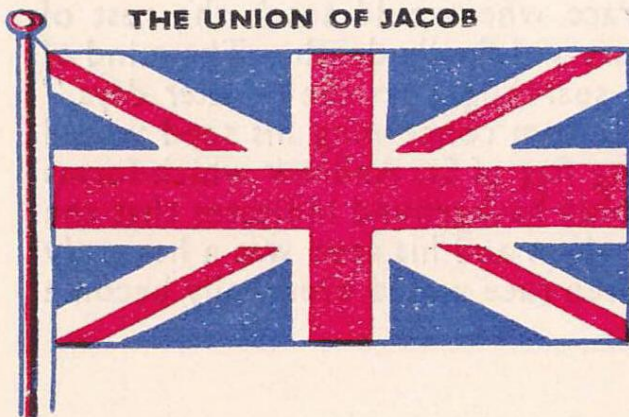
## THE MOSAIC OR OLD COVENANT

which was broken by Israel; the blessings postponed 2,520 years; the need of a Saviour.

**ENGLAND—ST. GEORGE**

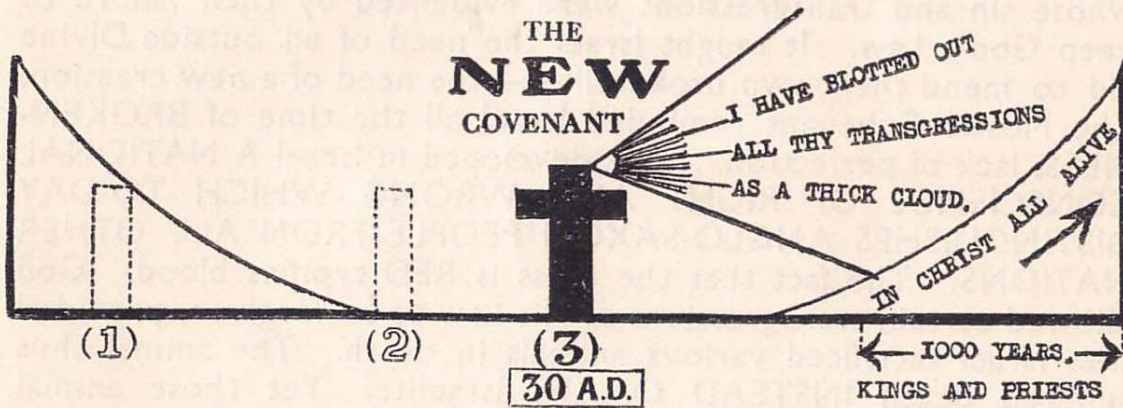
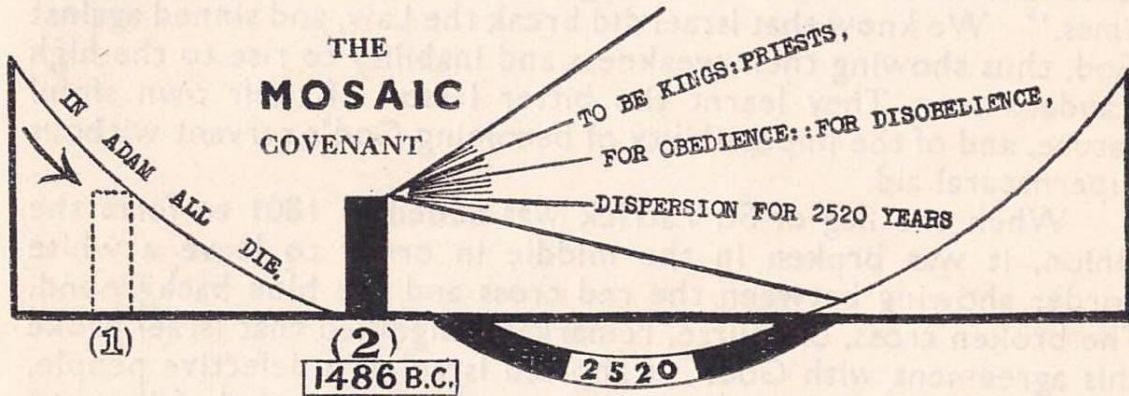
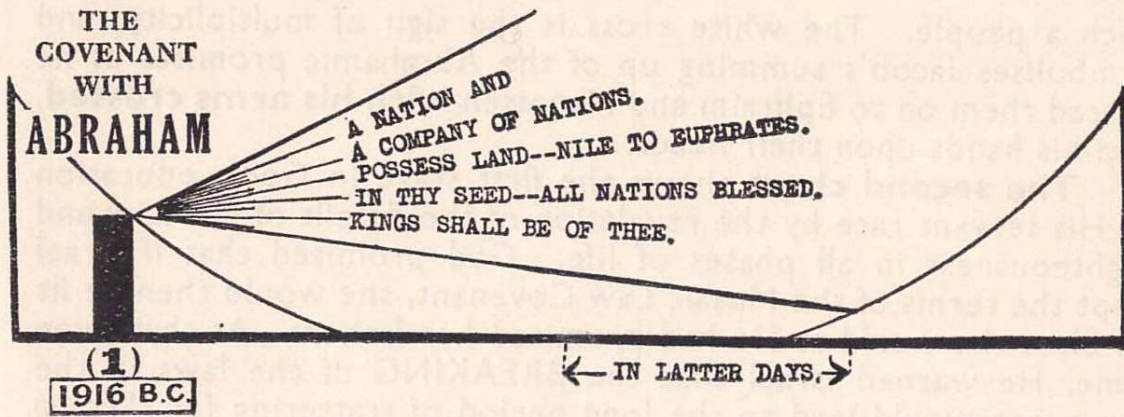
## THE NEW COVENANT OF REDEMPTION

made it possible for Israel to become worthy rulers of God.

**THE UNION OF JACOB**

## ISRAEL RULING WITH GOD

I have blotted out thy transgressions (broken covenant).



The three graphs illustrate the three Covenants which God made with Israel as progressive stages in their education so that finally they would be UNITED to Him as His servant nation.

In 1801, the three flags were put together to form the UNION OF JACOB, when it was not realised that Britain was Israel. How remarkable to find to-day that each of the flags in its order symbolizes each of the Covenants in its order.

such a people. The white cross is the sign of multiplicity, and symbolises Jacob's summing up of the Abrahamic promises as he passed them on to Ephraim and Manasseh **with his arms crossed**, and his hands upon their heads.

**The second chart** shows the first stage in God's education of His servant race by the revelation of the details of His Law and righteousness in all phases of life. God promised that if Israel kept the terms of the Mosaic Law Covenant, she would then be fit to bless the world as He had promised her fathers. At that same time, He warned Israel that the **BREAKING** of the laws in the Covenant would lead to the long period of scattering for "seven times." We know that Israel did break the Law, and sinned against God, thus showing their weakness and inability to rise to the high standard set. They learnt the bitter lesson of their own sinful nature, and of the impossibility of becoming God's servant without supernatural aid.

When the flag of St. Patrick was added in 1801 to form the Union, it was broken in the middle in order to leave a white border showing between the red cross and the blue background. The broken cross, of course, remarkably signified that Israel broke this agreement with God. It showed Israel as a defective people, whose sin and transgressions were evidenced by their failure to keep God's Law. It taught Israel the need of an outside Divine aid to mend their own broken lives—the need of a new creation. The Mosaic Covenant reminded Israel all the time of **BROKENNESS**, lack of perfection, and it developed in Israel **A NATIONAL CONSCIENCE OF RIGHT AND WRONG WHICH TO-DAY DISTINGUISHES ANGLO-SAXON PEOPLE FROM ALL OTHER NATIONS**. The fact that the cross is **RED** typifies blood. God allowed certain transgressions of His Law to be forgiven, provided that Israel sacrificed various animals in death. The animal thus suffered death **INSTEAD OF** the Israelite. Yet those animal sacrifices went on from year to year and never overcame human depravity which caused death. But through the sacrifices, God gradually revealed His purpose that some day **ONE SACRIFICE** would be paid which would release Israel, not only from temporary disease, but from death itself.

**The third chart** shows the **NEW COVENANT** being put into operation. When Christ appeared at the commencement of his ministry, John the Baptist pointed to him, exclaiming, "Behold, the **LAMB OF GOD**, which taketh away the sin of the world." (John



1—29.) Lambs had been used in the Old Covenant for many years as sacrifices to obtain healing and forgiveness. Now the Messiah, though perfect, would himself suffer death as the one sacrificial Lamb for Israel and the whole world, that finally all might be forgiven and restored from death. Through breaking the Mosaic Law, the nation of Israel died, and their Law showed them why they died as individuals. They were a people typified by a broken cross. Their only hope lay in the mercy of God bringing about a new creation. Then came the next stage in their spiritual education, the grace of the New Covenant, but Israel had to learn first the need of a Saviour before they would accept him and be in a position to teach the other nations to way of life.

The third flag of the Union Jack, the Cross of St. George, is the very shape of the cross of Calvary, showing that it does represent the New Covenant of total forgiveness to Israel of all her transgressions. It is a red cross, signifying again a blood covenant. At the last supper, Christ passed around the cup of wine, saying, "*This cup is the blood of the NEW COVENANT, shed for the remission of sins.*" Christ thus intimated that his own blood would be shed as evidence that the price of death had been paid to redeem Israel and save the world ONCE AND FOR ALL. The way was then clear for God's servant to be cleansed and made perfect for ministry ; and in *Isaiah 44—22*, He extends the invitation to Israel to come back to Him—"I have blotted out as a thick cloud thy transgressions. Return unto me, for I have redeemed thee." 43—1. "*I am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.*"

When the cross of England is placed over the broken cross of Ireland to form the Union, the above scriptures are dramatically symbolised. The broken cross, which, we have seen, represents the broken Mosaic Covenant, IS BLOTTED OUT. In the Union Jack, the broken portion is still there, but covered up by the cross of England. This perfectly symbolises the fact that the cross of Calvary covers and blots out the transgressions of Israel. In spite of the fact that Israel disobeyed God, and broke His laws, resulting in dispersion, God has promised to "*remember their sin no more.*" How well the completed Union Jack demonstrates that God has blotted out Israel's transgressions through the death of Christ.

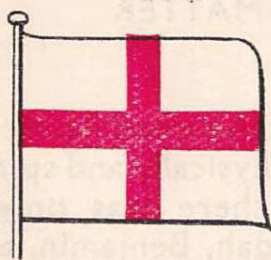
Thus the British peoples, who own the Union Jack, are particularly the nations of the Covenants, or the "*Covenant People,*" now rapidly nearing the consummation of their spiritual education

and preparation as God's servant nation. Soon Israel will be fully UNITED WITH GOD as His sons to bless all nations. When Jacob of old prevailed with God in prayer, the Lord changed his name to "ISRAEL" which means "a prince or son of God." Genesis 22—24 to 28.

*"And he said unto Jacob, What is thy name? . . . Thy name shall be called no more Jacob, but ISRAEL; FOR AS A PRINCE THOU HAS POWER WITH GOD AND WITH MEN AND HAST PREVAILED."*

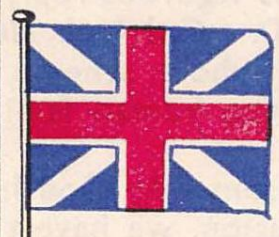
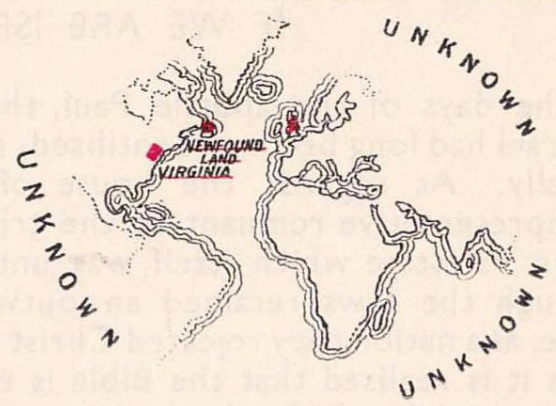
Parallel with the formation of the Union Jack, more and more of Jacob's descendants have become experimentally sons of God, truly God's ISRAEL. During the days of England under the Cross of St. George, there commenced the abandonment of idolatry, and the start of the Protestant Reformation. In the days of the Union between England and Scotland, there came the deeper spiritual awakening in the Wesleyan revivals. Then, under the completed Union Jack, there commenced the world-wide ministry of the Anglo-Saxon Missionary and Bible Societies. This was accompanied by a fuller Gospel including the truth of the second advent of Christ, while to-day the Gospel of the Kingdom is being crowned by the Anglo-Israel awakening, and the outpouring of the Spirit.

Parallel with this progressive return of Anglo-Saxon Israel to the God of their fathers, there has taken place the promised multiplication and expansion of the race over the earth to form the Ephraim-British Commonwealth of Nations, and the Manasseh-American Great Republic. From 1194 to 1606, the period of England under the single cross, the earth was almost unexplored. Toward the close of this period, the first attempts at colonisation were made in America. But most important of all, England defeated the Spanish Armada, which gave her dominion of the sea, the sure foundation of England's future greatness. In the next period, under the elementary Union Jack, 1606 to 1800, the British Empire was born by the conquest of India and Canada, and by the annexation of eastern Australia; while the United States emerged by the Declaration of Independence. Then the third and final period under the completed Union Jack, 1801 to 1941+ has witnessed the full development of the British Commonwealth of Nations and the great Republic of the United States of America. We now look forward to the coming re-union of Britain and America, and to the unification of the whole house of Israel JACOB UNITED WITH GOD, to bless all nations.



**ENGLAND**  
1194 - 1606  
A.D.

**REFORMATION**

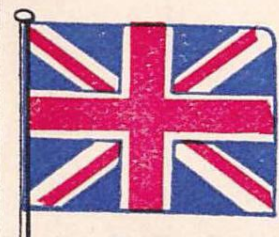


**UNION JACK**  
**ENGLAND**  
**SCOTLAND**  
1606 - 1800  
A.D.

**WESLEY**



**BIRTH OF BRITISH EMPIRE**  
**AMERICAN COLONIES**



**UNION JACK**  
**ENGLAND**  
**IRELAND**  
**SCOTLAND**  
1801 - 1941+  
A.D.

**GOSPEL OF THE KINGDOM.**



**BRITISH COMMONWEALTH**  
**UNITED STATES**

## Chapter 9.

### CONCLUSION : WHAT DOES IT MATTER IF WE ARE ISRAEL?

**I**N the days of the apostle Paul, the exiled ten-tribed house of Israel had long become Gentilised, and lost physically and spiritually. As regards the house of Judah, there was only a representative remnant of the tribes of Judah, Benjamin, and Levi in Palestine which itself was under the heel of Pagan Rome. Although the Jews retained an outward show of being God's people, as a nation they rejected Christ and persecuted his disciples. When it is realised that the Bible is entirely the record of God's promises to His people, the question naturally arises, had the choice of Israel proved a disastrous failure? In *Romans 11—1, 2*, we see that Paul had to answer this question, and in his vigorous reply—“*Hath God cast away His people? GOD FORBID. God hath NOT cast away His people,*”—Paul shows that the whole scheme of the Bible to use Israel to lift the curse from the human family, would in due course come to pass.

In *Romans 9—4, 5*, Paul summarises his reasons why God had not abandoned His people, and in Paul's exposition, we have the scriptural answer to the query, “*Well, even if we are Israel, what does it matter?*” Although Paul primarily had in mind the house of Judah, nevertheless the same blessed privileges of Israel citizenship apply even more so to the house of Israel. *Romans 9—4, 5* :—

“ . . . WHO ARE ISRAELITES TO WHOM PERTAINETH :—  
THE ADOPTION,  
AND THE GLORY,  
AND THE COVENANTS,  
AND THE GIVING OF THE LAW,  
AND THE SERVICE OF GOD,  
AND THE PROMISES,  
WHOSE ARE THE FATHERS,  
AND OF WHOM, AS CONCERNING THE FLESH,  
CHRIST CAME WHO IS OVER ALL.

Here, then, is the complete answer to the question, of what value is the knowledge and fact of the Anglo-Saxon-Israel identity to our nations and to ourselves individually?

**(1) THE ADOPTION.**

We belong to the only race that God has adopted and educated to be His own peculiar people.

**(2) THE GLORY.**

Our nations have had, and will have in an increasing degree, the presence or glory of God in their midst, and all the blessings which that means. Our identity as Israel is the only explanation of the rise into power and blessing of Anglo-Saxondom. The knowledge that we are Israel gives honour to whom honour is due. The whole position of our race is solely due to God's intervention, guidance and love throughout history.

**(3) THE COVENANTS.**

All the promises contained in the covenants are for Israel, and hence to every individual Anglo-Saxon, as we have already enumerated.

**(4) THE LAW.**

To be living in a nation which has the Law of God as the basis of its Common Law means justice of the highest order. It also means the development in the individual of a conscience of right and wrong by which the life of Christ becomes attractive and can be accepted. The heathen has not this latter experience and opportunity, because, without the discipline of the Mosaic code of law and ethics, he cannot understand Christ, and thus, at present, cannot appropriate the high calling of eternal life.

**(5) THE PROMISES.**

To belong to Israel is to belong to the nation to whom God has promised the wealth of the world, the greatest amount of territory, rain in season, health, fruitfulness, and His love. The Bible is Israel's own book, her own story about herself and her God-given inheritance.

**(6) THE FATHERS.**

To have Abraham, Isaac and Jacob as our fore-fathers qualifies us to partake of the blessings contained in the three covenants, the greatest of which is the gift of eternal life through faith in Israel's Messiah, the Lord Jesus Christ.

**(7) OF WHOM CHRIST CAME.**

Paul here gives a supreme answer regarding the value of being a child of Israel, in that Jesus Christ was born of Israel on whose behalf he died that they might become an eternal people, in turn blessing

the world with the knowledge of how to acquire that same resurrection life. The psalmists and the prophets all rejoiced as they looked forward to the time when God would redeem Israel, and make them a people victorious over disease and death. Every individual Anglo-Israelite has the offer of being in this glorious company of people, who, by Christ's death on their behalf, will be forgiven all in their lives which leads to death, and be made a resurrected people. We cannot buy this gift with all the world's wealth, yet it is offered to us BEFORE the other nations, because we are Israel. The masses of the Gentile world are not able as yet to have the hope of this gift. The majority of Christians in the world to-day are Anglo-Saxons, because God covenanted with one race only that they would become such a people in this dispensation, and that race was Israel "*of whom Christ came.*"

#### (8) THE SERVICE OF GOD.

Finally, the greatest of all privileges of belonging to Israel is to have the opportunity to serve God. Some 2,600 years ago, the prophet *Isaiah* wrote this message to the Anglo-Saxon Israel nations:—"Ye are my WITNESSES, saith the Lord, MY SERVANTS WHOM I HAVE CHOSEN. O Israel, I HAVE FORMED THEE," (educated thee) "FOR THOU ART MY SERVANT." (*Isaiah* 43—10, 44—21.) These verses summarise God's whole purpose in making Israel into a great and mighty people, blessed with all physical and spiritual gifts—that they might serve Him as His witnesses to the rest of the world. During the millennium, the nation of Israel will be kings and priests, ruling, healing, and teaching, so that all nations are blessed and come to experience the new creation in the image of God. There is no greater joy than serving God by intelligently co-operating with Him to bring to pass His glorious destiny for His human family, and God is forming Israel to be His partner in the ages to come.

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**THE GLORIOUS MAJESTY OF HIS KINGDOM**

**THE KINGDOM OF CHRIST ON EARTH**

**THE LORD GOD WITH THEM**

**AND THE JEWEL WERE OPENED AND ANOTHER BOOK**

**HE HATH WRITTEN ALWAYS OF HIS COVENANT**

**AND SHALL BE OPENED TO ALL CREATIONS**

**WHO SHALL THE RIGHTEOUS LIVE WITH AS THE SONS OF THE KINGDOM OF THEIR FATHER**

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